DOC # 0661925 11/30/2005 04:15 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST CENTENNIAL TITLE

Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 16

BK-1105 PG-13035 RPTT:

16.00 # 5

APN# 1420-33-701-022

**Recording Requested By** 

Name First Centennial Title

Address 716 N. Carson St. #100

City/State/Zip Carson City, NV 8970

Interconnect Do

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording see applies)

RECORDING REQUESTED BY: CHICAGO TITLE

AND WHEN RECORDED, MAIL TO: VALERIE K. GAMBOA 1340 DENNIS ST. MINDEN, NV. 89423

THIS SPACE FOR RECORDER'S USE ONLY

## GRANT DEED

ASSESSOR'S PARCEL NO.: 142-03-370-1022

TITLE ORDER NO.: 147811-CT

ESCROWNO:: 5334-CQ

The undersigned Grantor(s) declare that the DOCUMENT TRANSFER TAX IS: No-Consideration

computed on the full value of the interest of property conveyed, or

computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

OR transfer is EXEMPT from tax for the following reason: INTERSPOUSAL TRANSFER

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GLENN CORBIN, SPOUSE OF GRANTEE

hereby GRANT(S) to VALERIE K. GAMBOA, A MARRIED WOMAN ASHER SOLE AND SEPARATE PROPERTY.

all that real property situated in the city of MINDEN, County of DOUGLAS, State of NV, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated November 19, 2005

State of NEVADA

County of \_

On //-23-05

Rhonda D. Teris

Personally appeared Glenn Conbun

Personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

MAIL TAX STATEMENTS TO: VALERIE K. GAMBOA

11-13-05

(This area for official notary seal)



## EXHIBIT "A" Legal Description

A parcel of land located in the Northwest ¼ of the Southeast ¼ of Section 33, Township 14 North, Range 20 East, M.D. B. & M., according to the official map, commencing at the found East quarter corner of said Section 33, proceed North 89°48′50" West, 1,636.02 feet along the quarter section line to a point; thence South 0°09′10", West 1,091.09 feet to the True Point of Beginning, which is the Northeast corner of the parcel; thence North 89°48′50" West, 159.82 feet to the Northwest corner of the parcel; thence South 0°09′10" feet West, 272.56 feet to the Southwest corner of the parcel; which lies on the centerline of Dennis Street; thence South 89°48′50" East, 159.82 feet along the centerline of Dennis Street, a fifty foot wide public road, to the Southeast corner of the parcel; thence North 0°09′10" East, 272.56 feet along the Easterly boundary of the parcel, to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the Office of the County Recorder of Douglas, Nevada on July 31, 1998, in Book 798, Page 7434, as Document No. 445969, Official Records.

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APN: 1420-33-701-022

Order Number: 00147811-DC