

OFFICIAL RECORD

Requested By:
ROWE & HALES

APN: 1319-30-723-013
RECORDING REQUESTED BY AND
MAIL TO:

FOR RECC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 9 Fee: 22.00
BK-1205 PG- 48 RPTT: # 3



ZARA ALTAIR, Administrator
Estate of Susie V. Perry
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

ADMINISTRATOR'S DEED

COMES NOW, SUSIE V. PERRY, by and through ZARA ALTAIR, the Special Administrator in Nevada of the Estate of SUSIE V. PERRY, Deceased, as Grantor, and ZARA ALTAIR as Administrator of the Estate of SUSIE V. PERRY in California, as Grantee, and upon the following recitals, terms and conditions, and for no other consideration, and convey to ZARA ALTAIR as California Administrator of Estate of SUSIE V. PERRY, the Estate's interest in the property hereinbelow described.

W I T N E S S E T H

WHEREAS, it is Grantor's intention at this time to convey to Grantee, as its sole and separate property, all of the interest acquired by the Estate and the Special Administrator in the real property and improvements in Douglas County, State of Nevada, commonly known as The Ridge Tahoe, Lot 33 of Tahoe Village Unit No. 3, Unit No. 132, previously recorded as Document No. 158038 in Book 787 at Page 1324 and more specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

NOW, THEREFORE, Grantor hereby conveys to Grantee an undivided interest in all of the rights, title and interest acquired by the Estate and the Administrator in and to that property commonly known as The Ridge Tahoe, specifically described hereinabove. The property is conveyed to Grantee "as is", and "where is", with no guarantees or warranties whatsoever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 9 day of November, 2005.

Zara Altair
ZARA ALTAIR
Personal Representative
of the ESTATE of
SUSIE V. PERRY

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On November 9, 2005, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared ZARA ALTAIR, Personal Representative of the Estate of SUSIE V. PERRY, and known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

This instrument was acknowledged before me on this 9th day of November, 2005, by ZARA ALTAIR.

Margaret M. Bruno
NOTARIAL OFFICER



0700287/3313212C

R.P.T.T., § 12.10

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 29th day of June, 1987
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
SUSIE V. FERRY, an unmarried woman

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

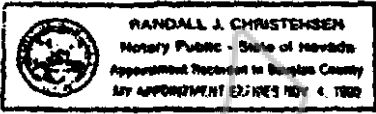
STATE OF NEVADA)
)
COUNTY OF DOUGLAS)
On this 29th day of June

HARICH TAHOE DEVELOPMENTS, a
Nevada General Partnership
By: Lakewood Development, Inc.,
a Nevada Corporation General Partner

1987, personally appeared before me, a notary public, George A. Christensen, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general partnership and acknowledged to me that he executed the documents on behalf said corporation.

[Signature]
George A. Christensen
Executive Vice President

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
Name Susie V. Ferry
Street 210 Sanford Street
Address Leucadia, Ca. 92024
City & State

158038

BOOK 787 PAGE 1323

EXHIBIT "A"

An Alternate Year Timeshare Estate Comprised of:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 11, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 132, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 97 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East W.D.M.
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE alternate use week during even/ numbered year within the summer "use season", as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Tahoe, recorded February 14, 1984 as Document No. 86758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REGISTERED BY
FIRST NEVADA TITLE COMPANY
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE BEAULIEAU
RECORDER

PAID DEPUTY
BOOK 787 PAGE 1324

158038



Harich Tahoe Developments and Security Capital Credit Corp. as the Owner(s) and Holder(s) of the note secured by the Deed of Trust dated June 29, 1987 made by Susie V. Perry, an unmarried woman, Trustor to First Nevada Title Co. as Trustee, for the benefit of Harich Tahoe Developments, Beneficiary(ies), which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada in Book 787, at Page 1325, as Document No. 158039, hereby substitutes STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation as Trustee in lieu of the above named Trustee under said Deed of Trust. STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner(s) and Holder(s), and in accordance with the provisions of the Deed of Trust, does hereby reconvey without warranty to the persons legally entitled thereto, all estate now held by it under said Deed of Trust. IN WITNESS WHEREOF the undersigned have caused these presents to be executed by them this 19th day of 1990.

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation
Ron Manning
(Trustee) Ron Manning- Vice President
SEAL

HARICH TAHOE DEVELOPMENTS
Brian Walkerley
(Beneficiary)
SECURITY CAPITAL CREDIT CORP.
Bruce A. Barts
(Beneficiary Assistant Vice President
Bruce A Barts
SEAL

STATE OF Connecticut)
COUNTY OF Hartford) SS *Glastonbury*
On *November 12, 1990* before me, the undersigned, a Notary public in and for said State and County, personally appeared *Bruce A. Barts* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument as *Assistant Vice President* on behalf of *Security Capital Credit Corp.* and acknowledged to me that *he* executed the foregoing instrument pursuant to its by-laws or a resolution of its board of directors.

Sharon French
NOTARY My Commission Expires Mar. 31, 1994
SEAL

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS
ON 10/22/90, before me, the undersigned, a Notary Public in and for said State and County, personally appeared BRIAN WALKERLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument as BENEFICIARY on behalf of the H.T.D., and acknowledged to me that he executed the foregoing instrument pursuant to its by-laws or a resolution of its board of directors.

Teri Hyde
NOTARY My Commission Expires Mar. 6, 1994
SEAL

ON November 26, 1990, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Ron Manning personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the foregoing instrument as Vice President on behalf of the corporation, and acknowledged to me that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Franca Nelson
NOTARY Franca Nelson
SEAL

ESCROW OR LOAN NO. 33-132-12C
RECORDING REQUESTED BY:
STEWART TITLE OF DOUGLAS COUNTY

WHEN RECORDED MAIL TO:
Susie V. Perry
210 Sanford Street
Leucadia, CA 92024

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

90 NOV 27 P2:10

SUZANNE BEAUBREAU 239761
RECORDER
7 *K12* DEPUTY
BOOK 1150 PAGE 3888

To client - 12/18/90

DOUGLAS COUNTY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Harich Tahoe Developments and Security Capital Credit Corp. as the Owner(s) and Holder(s) of the note secured by the Deed of Trust dated June 29, 1987 made by Susie V. Perry, an unmarried woman, Trustor to First Nevada Title Co. as Trustee, for the benefit of Harich Tahoe Developments, Beneficiary(ies), which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada in Book 787, at Page 1325, as Document No. 158039 hereby substitutes STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation as Trustee in lieu of the above named Trustee under said Deed of Trust. STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner(s) and Holder(s), and in accordance with the provisions of the Deed of Trust, does hereby recover without warranty to the persons legally entitled thereto, all estates now held by it under said Deed of Trust. IN WITNESS WHEREOF the undersigned have caused these presents to be executed by them this day of 19

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation

HARICH TAHOE DEVELOPMENTS

(Trustee) Ron Hennings - Vice President

(Beneficiary) SECURITY CAPITAL CREDIT CORP.

Bruce A. Barthe Assistant Vice President

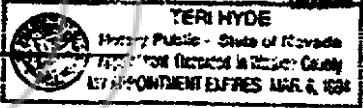
STATE OF Connecticut) SE Glastonbury COUNTY OF Hartford)

On November 12, 1991, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Bruce A. Barthe personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument as Trustee on behalf of Harich Tahoe Developments, and acknowledged to me that he executed the foregoing instrument pursuant to the by-laws or a resolution of its board of directors. (MODERN SEAL)

My Commission Expires Mar. 31, 1994

STATE OF NEVADA) COUNTY OF DOUGLAS) SS

On 10/22/90, before me, the undersigned, a Notary Public in and for said State and County, personally appeared BRIAN WALKERLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument as BENEFICIARY on behalf of the H.T.D., and acknowledged to me that he executed the foregoing instrument pursuant to its by-laws or a resolution of its board of directors. (MODERN SEAL)



STATE OF NEVADA) COUNTY OF DOUGLAS) SS

On November 26, 1990, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Ron Hennings personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the foregoing instrument as Vice President on behalf of the corporation, and acknowledged to me that he executed the foregoing instrument pursuant to a resolution of its board of directors.



FRANCA NELSON

ESCROW OR LOAN NO. 33-132-12C RECORDING REQUESTED BY: STEWART TITLE OF DOUGLAS COUNTY

WHEN RECORDED MAIL TO: Susie V. Perry 210 Sanford Street Leucadia, CA 92024

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICE RECORDS OF DEUT. CLERK NEVADA

70 NOV 27 P2:10

239761 7th PAGE 112 DEPUTY BOOK 1150 PAGE 3888

EXHIBIT "A"

An Alternate Year Timeshare Estate Comprised of:

PARCEL ONE:

An undivided 1/10th interest in and to that certain condominium described as follows:

- (A) An undivided 1/10th interest, as tenants-in-common, in and to Lot 121 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded November 23, 1981, as Document No. 61812 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62861, of Official Records Douglas County, State of Nevada. Except therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 122, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 23, 1973, as Document No. 43808, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as actions recorded January 11, 1973, as Document No. 63881, in Book 173, Page 229 of Official Records and in Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1978, as Document No. 1472 in Book 178, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 26, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 43028, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1974) in Section 36, Township 13 North, Range 19 East N.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61812, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62861 official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE alternate use week during even/ numbered year within the SEVEN "use season", as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Tahoe, recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REPRESENTED BY
FIRST NEVADA TITLE COMPANY
AN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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CLAU
RECORDED
56 PAUL P. DEPUTY

158039

BOOK 787 PAGE 1326



EK- 1205
PG- 54

2

RELEASE AND REASSIGNMENT OF DEEDS OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT HYPERION CREDIT CAPITAL PARTNERS, L.P., appearing herein through its agent HYPERION CREDIT SERVICES CORPORATION, the latter having an address of 655 Winding Drive, P.O. Box 1236, Glastonbury, Conn., 06033, for value received, does by these release and reassign, without recourse, or warranty, unto HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, having the address of Lake Village Professional Building, Suite 11, 295 Highway 50, Post Office Box 5790, Stateline, Nevada 89449 all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Tahoe Village, Douglas County, Nevada, which deed(s) of trust are recorded in the Official Records of said Douglas County and are described in attached Exhibit A which by this reference is incorporated herein, together with the Note therein described, and the monies due and to become due thereon.

IN WITNESS WHEREOF, Assignor has heretofore caused these presents to be executed by its duly authorized agent as of the 20th day of August, 1992.

"Assignor"

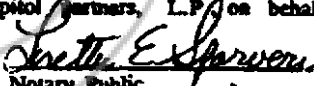
Hyperion Credit Capital Partners, L.P.,
Hyperion Credit Services Corporation,
Agent

By: 

Name: Sandra R. Jenkins SEAL
Title: Sr. Vice President

State of CT)
County of Hartford) ss. Glastonbury

On the 20th day of August, 1992, before me, a Notary Public, personally appeared Sandra R. Jenkins known or proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that he or she executed the above instrument as Sr. Vice President of Hyperion Credit Services Corporation, Agent for Hyperion Credit Capital Partners, L.P. on behalf of said partnership.


Notary Public

When Recorded Mail To:
Harich Tahoe Developments
Post Office Box 5790
Stateline, Nevada 89449

My Commission expires SEAL
2, Commission Expires Mar. 31, 1994

286749
BOOK 892 PAGE 4096

EXHIBIT A

ACCOUNT NUMBER	NAME	ORIG LN AMOUNT	BOOK NUMBER	PAGE NUMBER	DOC NUMBER
3100301A	OSMAN, RICHARD H.	17,200.00	1207	1905	168888
-3400416C	OTTOSEN, PERRY	9,050.00	1007	2075	164822
3313141A	OZAR, DANIEL	10,000.00	307	1601	161685
3402703A	OZDEMIR, FATK S.	14,400.00	607	2369	160569
3400906A	PACOLT, STANLEY	15,000.00	1207	1918	160678
3401142A	PADILLA, MARY S.	12,000.00	100	2072	171001
3100924A	PALAZZO, MICHAEL	7,500.00	1203	406	091956
-3400345C	PALMER, EDWARD	7,300.00	1107	0111	167495
3402651A	PALMER, GLENN	12,000.00	1007	1614	164210
3211416A	PALMER, RICKEY	17,250.00	1007	1719	164318
3313240A	PARASHAK, DOUGLAS	10,000.00	107	2641	149164
3400005A	PARDINI, ALAN A.	15,000.00	100	2002	171006
3403530A	PASSAVANTI, DONALD	5,600.00	907	3969	163005
-3400240B	PATTEN, ROBERT	8,025.00	600	2946	100399
3400221A	PAVKA, STEVEN C.	16,935.00	700	2120	107300
3100012A	PAYE, ROBERT	5,322.60	909	2039	190622
3400610A	PEARMAN, LACEY	15,000.00	200	125	171799
3717606A	PEIL, EUGENE	14,050.00	300	1060	190162
3211536A	PELAYO, JUAN	10,425.00	1003	201	000102
3402750A	PEREIRA, LARRY	12,000.00	1207	1247	160272
3400908A	PEREZ JR., JOHN & JOSEF	15,000.00	200	1001	172603
3109720A	PERRY, NERTON	15,900.00	1007	2431	154626
3313212C	PERRY, SUSIE	9,500.00	707	1926	150039
3719805A	PETERS, SCOTT	13,200.00	409	296	199679
3312224A	PHARISS, GARY	14,000.00	1000	801	142346
3403102A	PHILLIPS, ALFRED	15,000.00	1007	3102	164974
3403232A	PHILLIPS, ALFRED	15,000.00	1007	3177	164972
3312544A	PHILLIPS, DAVID & STEPH	30,000.00	307	2471	161904
3313262A	PHILLIPS, DAVID & STEPH	30,000.00	607	512	165799
3314040A	PICCINI, ROBERT	9,500.00	407	3022	163763
3313615A	PICKARD, RONALD	5,200.00	000	2020	139329
-3400431C	PIECZULEWSKI, DANIEL	9,050.00	1007	460	163602
3712900A	PIER, HOWARD & THERESE	14,000.00	607	1726	164969
3100360A	PLETT, STUART	14,500.00	1204	2929	111776
-3400306B	PLICHTA, DONALD R.	9,050.00	100	816	170016
3402506A	PLUMMER, GARY	15,000.00	1007	2707	164761
3312539A	PODZINEK, ROBERT	10,000.00	1206	1434	146553
3400742A	POLLMAN, EUGENE G.	12,000.00	100	452	170101
3314005A	POM, GARY	13,410.00	1005	1027	126456
3312250A	PORTER, DAVID	19,500.00	200	120	171791
3109717A	PORTER, SIDNEY	15,200.00	000	3065	140074
3110032A	PORTIS, GERALD	14,000.00	1206	1569	146610
-3109014B	PORVAZNIK, KENNETH	0,400.00	000	1312	139011
3720306A	POWOS, RICHARD	14,050.00	309	2921	190646
3211640A	PRIMETIME INC.	10,750.00	903	1306	087030
3109736A	PRIMETIME, INC. ET.AL	8,040.00	704	260	103096
3402739A	PRITCHARD, PAUL	12,000.00	1007	1023	163972
3211545A	PROGAR JR., HENRY	10,000.00	005	1706	121694
3313739A	PROSS, KENNETH	10,000.00	107	2305	149002
3313736A	QUE, GERONIMA	20,250.00	1205	1300	120266
3312510A	QUEA, GEORGE	16,000.00	407	330	152631
3312849A	QUINN, ROBERT	30,000.00	507	010	154611
3169775A	QUINT JR., RICHARD & CA	10,000.00	506	3154	135594
3109826A	QUINTRALL, ALBERT	14,000.00	1006	4094	144324

BOOK 892 PAGE 4111 286749

