

15

OFFICIAL RECORD

Requested By:
LEE & LUCIE JOHNSON

A.P.N. # 1320-36-001-021

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
Same as Below

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 169 RPTT: # 7



WHEN RECORDED MAIL TO:
Grantee
1936 Borda Way
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lee Johnson and Lucie Simone Johnson as Trustees of the Johnson Trust Executed May 27, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lee Johnson and Lucie S. Johnson, Husband and Wife as Joint Tenants

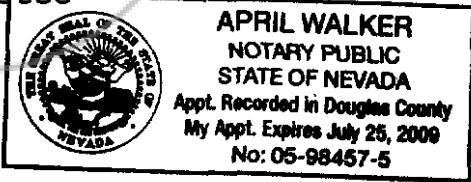
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Gardnerville County of Douglas State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2005 The Johnson Trust Executed May 27, 1999

BY: [Signature], TRUSTEE
Lee Johnson
Trustee

BY: [Signature], TRUSTEE
Lucie Simone Johnson
Trustee



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on December 1, 2005
by, Lee Johnson and Lucie Simone Johnson

Signature: [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108374

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, Block L, as shown on the Final Map of WILDFLOWER RIDGE, UNIT 3B, filed for record in the office of the County Recorder on June 5, 1991, in Book 691, Page 456, Document No. 252108, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-36-001-021

