

✓ When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. Box 30014  
RENO, NV 89520-3014  
JOB# 90829



APN Number: APN #1: 1220-16-210-186

# ASSIGNMENT OF DEED OF TRUST 2205

#0424538684

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,  
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION  
, a corporation  
organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose  
address is 100 WITMER ROAD, HORSHAM, PA 19044  
all beneficial interest under a certain Deed of Trust dated JULY 13, 2005, made and  
executed by GREG SCHAEFFER AND DEVANEE SCHAEFFER, HUSBAND AND WIFE AS JOINT  
TENANTS

to STEWART TITLE OF NEVADA  
Trustee, and given  
to secure payment of TWO HUNDRED FIFTY SIX THOUSAND  
AND NO/100 (\$ 256,000.00 )

Recorded Date: 07/25/05 (Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. 0650372) of the Public Records of DOUGLAS  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on JULY 27, 2005

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: Nasrin Chowdhury  
NASRIN CHOWDHURY, ASSISTANT SECRETARY

Attest

Seal:

**SEAL**

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 4622, Waterloo, IA 50704-4622

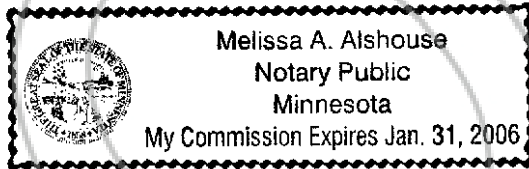
**State of** MN

**County of** HENNEPIN

On July 27, 2005 before me, MELISSA A. ALSHOUSE  
personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050701755

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 39, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-186.

