

15

OFFICIAL RECORD

Requested By:
ROWE & HALES

APN: 1320-30-710-004

WHEN RECORDED MAIL TO:

Rowe & Hales, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 778 RPTT: # 7



MAIL TAX NOTICES TO:

Eugene A. Stoneman and
Margie DiCiaula Stoneman, Trustees
1878 Gray Court
Gardnerville, NV 89410

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Eugene A. Stoneman and Margie DiCiaula Stoneman, husband and wife, do hereby QUITCLAIM to Eugene A. Stoneman and Margie DiCiaula Stoneman, Trustees, or any successors in trust under the Stoneman Family Revocable Living Trust Dated November 2, 2005 and any amendments thereto, whose address is 1878 Gray Court, Gardnerville, Nevada, 89410, all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

PARCEL ONE:

UNIT 2 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/31 ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

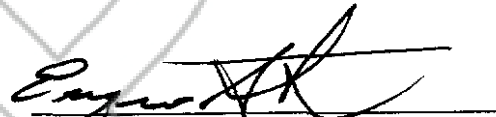
PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL PONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

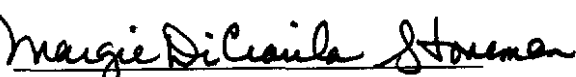
Per NRS 111.312, this legal description was previously recorded at 0659707 on November 2, 2005, in Book #1105, Page #1278.

DATED this 1st day of December, 2005.


Eugene A. Stoneman

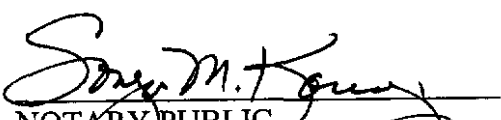
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1st day of December, 2005 by Eugene A. Stoneman.

NOTARY PUBLIC

Margie DiCiaula Stoneman

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1st day of December, 2005 by Margie DiCiaula Stoneman.


NOTARY PUBLIC

