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DOC # 0662133
12/02/2005 03:33 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
NATIONAL CITY CORPORATION

Assessor's Parcel Number: 1320-33-311-008

Recording Requested By:

✓ Name: National City Mortgage Co

Address: 12377 Merit Dr Ste 600

City/State/Zip Dallas TX 75251

Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 966 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Loan Number: 4082185 **CORRECTIVE**
ASSIGNMENT OF DEED OF TRUST

This Instrument Prepared by:
National City Mortgage Co.

This Assignment is being recorded in lieu of the original recorded on 10-18-05, doc # 0658036, book 1005, page 7650 for the sole purpose of correcting the assignee name.

MAIL TO:
National City Mortgage Co.
Final Doc's Department
12377 Merit Drive Suite #600
Dallas, Texas 75251

FOR VALUE RECEIVED, PLATINUM FIRST MORTGAGE LP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY BANK OF INDIANA, 3232 Newmark Drive, Miamisburg, OH 45342. Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage (Mortgage") and promissory note ("Promissory Note") dated 06-03-05. In the original principal amount of \$ 420,000.00. The Mortgage is described and identified by the following name (s) of the mortgagor(s), Instrument number, and/or Book and Page number as recorded in DOUGLAS County, NEVADA.

MORTGAGOR(S)	INSTRUMENT NO	DATE	BOOK & PAGE
SCOTT D JACKSON	0646801	06-14-05	0605 & 5779
CRYSTAL J JACKSON			

Lot 8, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

PARCEL NO.: 1320-33-311-008

IN TESTIMONY WHEREOF, Said Platinum First Mortgage LP has hereunto set its hand this 3rd day of November 2005.

ATTEST:

Chris Ramos

Typed Name: Chisa Ramos

By:

Susanna Egleston

Name: Susanna Egleston
Title: Supervisor

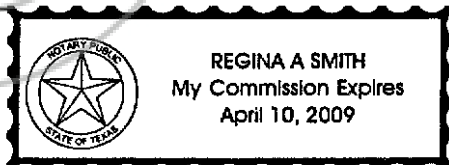
STATE OF TEXAS

COUNTY OF DALLAS SS:

The foregoing instrument was acknowledged before me this 3rd day of November 2005, by Susanna Egleston as Supervisor, on behalf of Platinum First Mortgage LP.

4/10/2009

My Commission Expires



R. A. Smith
NOTARY PUBLIC