

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE & ESCROW

Escrow No. 253674VM  
A.P.N. 1320-30-714-005

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1205 PG- 978 RPTT: # 1



~~When Recorded Mail to:  
Steven Brown  
Clo Marquis Title  
3086 Silver Sage  
Carson City, NV 89701~~

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ALPINE MEDICAL ASSOCIATES, INC, a Nevada Corporation

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

STEVEN BROWN, M.D., PC, A NEVADA PROFESSIONAL CORPORATION

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE APART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 1<sup>st</sup> day of December, 2005

ALPINE MEDICAL ASSOCIATES, INC, a Nevada Corporation

[Signature]  
Steven Brown, M. D., President

STATE OF NEVADA  
COUNTY OF Douglas

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION  
AND WITHOUT LIABILITY FOR THE CONSIDERATION  
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY  
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH  
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

On December 1, 2005 personally appeared before me, a Notary Public, Steven Brown, M. D.  
who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO  
Steven Brown, M.D.  
1667 Lucerne St., Ste. A.  
Minden, NV 89423

The grantor (s) declare:  
Documentary transfer tax is \$

MAIL TAX STATEMENTS TO:  
SAME SAME

**EXHIBIT "A"**

Parcel 5-P1 , as set forth on the Record of Survey #1 for MINDEN VILLAGE filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

Assessor's Parcel No.: 1320-30-714-005

