DOC # 0662144

12/02/2005 04:18 PM Deputy: PK

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen ~ Recorder Page: 1 Of 2 Fee: 2 BK-1205 PG- 996 RPTT:

R-1205 PG- 996 RPTT: 0.00

20.00

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ucci	FINANC	ING S	TATEM	IENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Stephanie Morris 826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation
6572 S. McCarran Blvd.

Reno, NV 89509

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DESTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine name 1a. ORGANIZATION'S NAME Steven Brown, M.D., PC OR 15 INDIVIDUAL'S LASTNAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 1c. MAILING ADDRESS STATE POSTAL CODE Minden 89423 **USA** 1667 Lucerne Street, Sulte A ADD'L INFO RE 116. TYPE OF ORGANIZATION ORGANIZATION 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1d. SEE INSTRUCTIONS E0686022005-9 DEBTOR | Corporation NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only pice debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 25. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SLIFFIX STATE 2c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID#, if any ORGANIZATION NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME U.S. Small Business Administration 36. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 3c. MAILING ADDRESS STATE POSTAL CODE 6572 S. McCarran Blvd. NV 89509 USA Reno

4. This FINANCING STATEMENT covers the following collateral:

All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" in Item #14 attached hereto and by reference made a part hereof.

APN: 1320-30-714-005

08859

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BU	YER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed for record] (or recorded) in ESTATE RECORDS. Attach Addendum	if applicable) 7. Check to REQUI	EST SEARCH REPORT(S) on Debtor(EE) footionali	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
SBA 9095684003			

JCC FINANCING STATE OLLOW INSTRUCTIONS (front and ba		··		/ \	
9. NAME OF FIRST DEBTOR (1a or 1		TATEMENT			
Ba. ORGANIZATION'S NAME	5, 5, 1, 1, 2, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,			\ \	
Steven Brown, M.D., PC					
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
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1. ADDITIONAL DEBTOR'S EXACT I	FULL LEGAL NAME - insert only o	ne name (11a or 11b) - do not abbreviate o	or combine names		$\overline{}$
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11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDO	E NAME	SOFFIX
			_/ /		
c. MAILING ADDRESS		ary	STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTIONS</u> ADD'L INFO I ORGANIZATI	RE 11e. TYPE OF ORGANIZATION	11f, JURISDICTION OF ORGANIZA	TION 11g. O	RGANIZATIONAL ID#, if a	ny
DEBTOR					NO
2. ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/I	D'S NAME - insert only one name (12a	or 12b)		
12a, ORGANIZATION'S NAME	/				
Nevada State Developmen	nt Corporation		1 1		
Nevada State Developmen		FIRST NAME	MIDDL	E NAME	SUFFIX
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			76.		
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
		\ \ \\	STATE NV	POSTAL CODE 89509	COUNTRY
572 S. McCarran Blvd.	timber to be gut or as-extract	Reno	NV		ì
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572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling fixed property of the collateral fixed page 1. Description of real estate:		Reno	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling fixed	parcel of land situate in	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling for the control of real estate: All that certain lot, piece or particle County of Douglas, State	parcel of land situate in	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. B. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing to the control of real estate. All that certain lot, piece or place County of Douglas, State	parcel of land situate in	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling to the country of real estate: All that certain lot, piece or particle Country of Douglas, State follows:	parcel of land situate in of Nevada, described a	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling it. Description of real estate: All that certain lot, piece or phe County of Douglas, State follows: Parcel 5-P1, as set forth on the county of the c	parcel of land situate in of Nevada, described a he Recorder of Survey #	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing to Description of real estate: All that certain lot, piece or phe County of Douglas, State follows: Parcel 5-P1, as set forth on the MINDEN VILLAGE file	parcel of land situate in of Nevada, described a he Recorder of Survey # d for record in the offic	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filled as a fixture filling to the County of Pouglas, State follows: Parcel 5-P1, as set forth on the County Of VILLAGE file of the Douglas County Record the County Reco	parcel of land situate in of Nevada, described a he Recorder of Survey # d for record in the offic rder on November 24,	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing for the County of Pouglas, State follows: Parcel 5-P1, as set forth on the County Of VILLAGE file of the Douglas County Record for the Pouglas County Record for the Douglas County Record for the Book 1104, Page 118	parcel of land situate in of Nevada, described a he Recorder of Survey # d for record in the offic rder on November 24,	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filled as a fixture filling to Description of real estate: All that certain lot, piece or piece County of Douglas, State follows: Parcel 5-P1, as set forth on the for MINDEN VILLAGE file of the Douglas County Record to Touglas County Record to Touglas County Record 1004, in Book 1104, Page 118	parcel of land situate in of Nevada, described a he Recorder of Survey # d for record in the offic rder on November 24,	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling fit that certain lot, piece or phe County of Douglas, State follows: Parcel 5-P1, as set forth on the County of Douglas, State for MINDEN VILLAGE file of the Douglas County Record for MINDEN LAGE file of the Douglas County Record for MINDEN 1104, Page 118 530285.	parcel of land situate in of Nevada, described as the Recorder of Survey and for record in the officing on November 24, 344, as Document No.	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling to Description of real estate. All that certain lot, piece or phe County of Douglas, State follows: Parcel 5-P1, as set forth on the County of Douglas, State for MINDEN VILLAGE file of the Douglas County Record to The Coun	parcel of land situate in of Nevada, described as the Recorder of Survey and for record in the officing on November 24, 344, as Document No.	Reno 16. Additional collateral description	NV		ì
3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling 4. Description of real estate: All that certain lot, piece or particle County of Douglas, State follows: Parcel 5-P1, as set forth on the for MINDEN VILLAGE file of the Douglas County Record the Douglas County Record to Book 1104, Page 118 630285. Assessor's Parcel No.: 1320-	parcel of land situate in of Nevada, described as the Recorder of Survey and for record in the office of the November 24, 344, as Document No.	Reno 16. Additional collateral description	NV		ì
572 S. McCarran Blvd. 3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling for the County of Parcel of Douglas, State follows: Parcel 5-P1, as set forth on the County of Douglas, State for MINDEN VILLAGE file of the Douglas County Record the Douglas County Record County in Book 1104, Page 118 (330285. Assessor's Parcel No.: 1320-	parcel of land situate in of Nevada, described as the Recorder of Survey and for record in the officing on November 24, 344, as Document No.	Reno 16. Additional collateral description	NV		i
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FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)



BK- 1205 PG- 997 12/02/2005