Contract No.: 41-0527295

189.000 Number of Points Purchased:

ANNUAL Ownership

APN Parcel No.: 1318-15-817-001 PTN Mail Tax Bills to: Fairfield Resorts, Inc. 8427 South Park Circle, Suite 500

Orlando, FL 32819

Douglas County - NV Werner Christen - Recorder 15.00

12/05/2005 08:19 AM Deputy: KLJ OFFICIAL RECORD Requested By: PRYOR ROBERTSON & BARRY

Fee: Of 2 Page: PG- 1058 RPTT:

DOC



0662159

105.30

Recording requested by:

Pryor, Robertson and Barry, agents for Lawyers Title Insurance Corp.

After recording, mail to: Attn: Cody Haves

Pryor, Robertson and Barry, on behalf of Lawyers Title of Nevada, Inc.

315 North 7th Street, Fort Smith, Arkansas 72901

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and conveyunto Diane A Decker and Frank D Decker Joint Tenants with Right of Survivorship

NV 89448 ZEPHYR COVE of PO BOX 12457 hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

189,000\_/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302, and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

## SUBJECT TO:

1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record:

2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto:

3. Real estate taxes that are currently due and payable and are a lien against the Property.

4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 189,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Granteein <u>Each</u> Resort Year(s).

FORM: SSD001 12/04

By acceptingthis deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionates have of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 15th day of August	, 2005
	FAIRFIE MARESORTS, INC.
STATE OF THE STATE	By:
CORPORATE SEAL	Kim Thompson  Vice President-Title Services
CORPORATE SEAL SEAL 19	Attest:  WARE FRIENDS  Holes Codin
VIII CLI	Helen Carlin
	Assistant Secretary
	Vancation (
AC	CKNOWLEDGMENT
/ /	
STATE OF FLORIDA )	
) §§	\ \ \
COUNTY OF ORANGE )	\ \
	with an about a good by
This instrumentwas acknowledgedbefore many the term of	ne this 15th day of <u>August</u> , 2005, by Carlin as <u>Vice President-Title Service</u> nd
	esorts, Inc., a Delaware corporation.
	JA COH
PATRICK C. OTT	Notary Public Patrick C Ott
Commission # DD03039	My Commission Expires: 03/25/08
Expires: March 25, 200	08
Bondert through Florida Notary Assn., Inc	s. •

NOTARY SEAL

FORM: SSBACK 12/04

BK- 1205 PG- 1059 12/05/2005