

A.P.N. # 1219-22-001-043

R.P.T.T. \$ 2223.00

ESCROW NO. 050702978

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**

**46 W. Julian Street #419**

**San Jose, CA 95110**

DOC # **0662243**

12/05/2005 10:42 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1205 PG- 1327 RPTT: 2223.00



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Neal C. Falk and Stefanie Falk,**  
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Dana L. Dickinson** an unmarried woman  
as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 14, 2005**

*Neal C. Falk*  
\_\_\_\_\_  
Neal C. Falk  
*Stefanie Falk*  
\_\_\_\_\_  
Stefanie Falk

STATE OF Florida }  
COUNTY OF Broward } ss.



This instrument was acknowledged before me on 11-28-05  
by Neal C. Falk and Stefanie Falk

Signature Gayle R Congress  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050702978.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 415, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

ASSESSOR'S PARCEL NO. 1219-22-001-043

