A.P.N. # 1220-21-510-187

R.P.T.T. \$ 1,380.60
ESCROW NO. 050303061
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. WHITED

1516 EAST VALLEY ROAD
GARDNERVILLE, NV 89410

DOC # 0662245 12/05/2005 10:45 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1205 PG-1350 RPTT: 1380.60



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JJW ENTERPRISES, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN W. WHITED and JEANNE M. WHITED, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: December 02, 2005 J	JW ENTERPRISES, LLC Nevada Limited Liability Company
В	JOHN WHITED
	MANAGER Y: RAME White
	JEANNY WHITED MANAGER
	D. STEPHENS NOTARY PUBLIC STATE OF NEWADA Appt. Recorded in Douglas County
STATE OF Nevada } ss.	My Appt. Bispires June 6, 2006 No: 02-78628-8
COUNTY OF DOUGLAS	12/4/05
This instrument was acknowledged before me on JOHN WHITED and JEANNE WHITED	

V 0- (1)

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050303061

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 289, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessor's Parcel No. 1220-21-510-187

