A.P.N. # 1220-21-510-187

R.P.T.T. \$\(\) 1380.60

ESCROW NO. 050303061

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: JANICE BRANCHINI-BELL 2532 N. FRENCH STREET SANTA ANA, CA 92706

. Y .

DOC # 0662246 12/05/2005 10:45 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1205 PG-1352 RPTT: 1380.60



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN W. WHITED AND JEANNE M. WHITED, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JANICE ELAINE BRANCHINI-BELL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

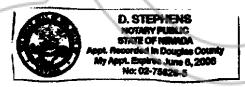
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 23, 2005

JOHN W. WHITED

JEANNE M. WHITED



STATE OF NEVADA	 1
COUNTY OF DOUGLAS	SS.
	_/

This instrument was acknowledged before me on //- 30-05 by, JOHN W. WHITED and JEANNE M. WHITED

Signature_

Notar Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050303061

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 289, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessor's Parcel No. 1220-21-510-187



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