A.P.N. # 1221-05-001-016

R.P.T.T. \$ 0

ESCROW NO. CHAR

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:
MR. AND MRS. NALDER
P.O. BOX 243
GARDNERVILLE, NV 89410

DOC # 0662251 12/05/2005 10:54 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

15.00

Page: 1 Of 2 Fee: BK-1205 PG-1401 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD H. NALDER AND ALIS L. NALDER, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD H. NALDER and ALIS L. NALDER, Husband and Wife and MICHAEL NALDER, An Unmarried man and DANIEL NALDER, A Married Man, All as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 02, 2005

RICHARD H. WALDER

ALIS I. NALDER

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

This instrument was acknowledged before me on Dec 02, 2005 by, RICHARD H. NALDER and ALIS L. NALDER

Signature Warlene Stewn

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: CHAR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

ALL THAT PORTION OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.& M., LYING SOUTH AND WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 5, SAID TOWNSHIP AND RANGE; THENCE SOUTH 83°09'28" WEST, 1355.33 FEET; THENCE SOUTH 73°13'40" WEST, 354.77 FEET; THENCE SOUTH 28°15'40" WEST, 126.84 FEET; THENCE SOUTH 84°29' WEST, 258.27 FEET; THENCE SOUTH 58°21'50" WEST, 289.76 FEET; THENCE NORTH 72°52'20" WEST, 61.83 FEET; THENCE SOUTH 65°46'20" WEST, 78.58 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°09'38" WEST TO THE SOUTH LINE OF LOT 2 OF THE NORTHEAST 1/4; THENCE FROM THE POINT OF BEGINNING CONTINUING SOUTH 65°46'20" WEST 197.23 FEET; THENCE NORTH 77°20'22" WEST TO THE WEST LINE OF LOT 2 OF THE NORTHEAST 1/4.

> THE DISTRIBUTENT IS BEING RECORDED AS AN ASSOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TIPLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUBLAS COUNTY

"Per NRS 111.312, this legal description was previously recorded at Document No.74708, Book874, Page337, on August 1974."

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12/05/2005