

23

**OFFICIAL RECORD**

Requested By:  
JEFFREY K RAHBECK ESQ

APN 1319-30-714-004

Recording Requested by  
and When Recorded, Mail To:

Jeffrey K. Rahbeck  
P.O. Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 10 Fee: 23.00  
BK-1205 PG- 1509 RPTT: 48.75



Mail Tax Statements To:

Dale and Amy Raymond  
1701 Marshall Ct.  
Annapolis, MD 21401

**QUITCLAIM DEED**

THIS INDENTURE, made this 30th day of August, 2005, by and between THOMAS R. HAMMA, DOUGLAS G. CORRING, JAMES A. JACOBSON and PAMELA L. JACOBSON, husband and wife, and DALE RAYMOND and AMY RAYMOND, husband and wife, collectively, party of the first part, and DALE RAYMOND and AMY RAYMOND, husband and wife, as Joint Tenants with right of survivorship, party of the second part.

**WITNESSETH:**

That the said party of the first part owns the common area at 484 Quaking Aspen Lane, Tahoe Village Unit #1, Douglas County, Nevada. The said party of this first part is willing to transfer a portion of the said common area to the party of the second part.

That the said party of the first part, in consideration of the sum of \$10.00 (TEN DOLLARS) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

*Thomas Hamma*

THOMAS HAMMA

*Douglas G. Corring*

DOUGLAS G. CORRING

JAMES A. JACOBSON

PAMELA L. JACOBSON

*Dale Raymond*

DALE RAYMOND

*Amy Raymond*

AMY RAYMOND



\_\_\_\_\_  
THOMAS HAMMA

\_\_\_\_\_  
DOUGLAS G. CORRING

  
\_\_\_\_\_  
JAMES A. JACOBSON

  
\_\_\_\_\_  
PAMELA L. JACOBSON

\_\_\_\_\_  
DALE RAYMOND

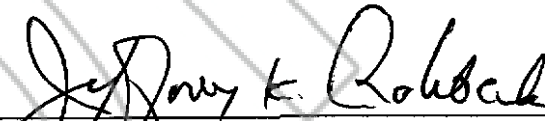
\_\_\_\_\_  
AMY RAYMOND

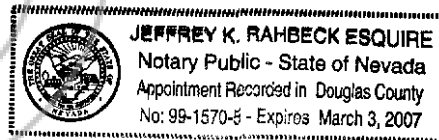
**ACKNOWLEDGMENT**

STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On the 2<sup>nd</sup> day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, THOMAS R. HAMMA, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

  
NOTARY PUBLIC

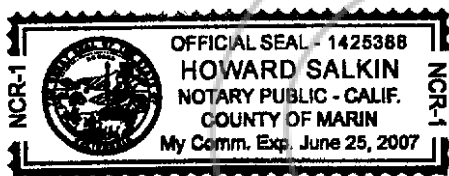


**ACKNOWLEDGMENT**

*CALIFORNIA*  
STATE OF ~~NEVADA~~ )  
*MARIN* ) ss.  
COUNTY OF DOUGLAS )

On the 30<sup>th</sup> day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, PAMELA L. JACOBSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



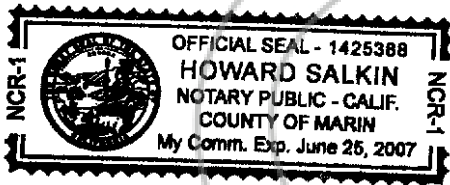
*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

**ACKNOWLEDGMENT**

*CALIFORNIA*  
STATE OF ~~NEVADA~~ )  
*MARIN* ) ss.  
COUNTY OF ~~DOUGLAS~~ )

On the 30<sup>th</sup> day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, JAMES A. JACOBSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC



**ACKNOWLEDGMENT**

MARYLAND  
STATE OF NEVADA )  
ANNE ARUNDEL ) ss.  
COUNTY OF DOUGLAS )

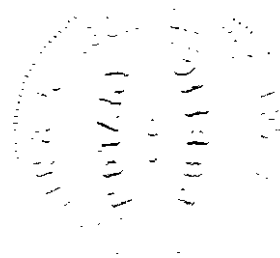
On the 30<sup>th</sup> day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, DALE RAYMOND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathleen A. Johnson  
NOTARY PUBLIC

EXP 10-20-07

**SEAL**

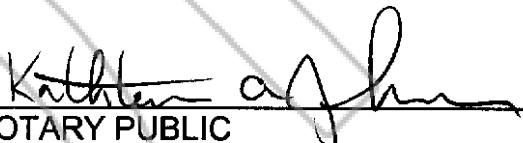


**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 3<sup>rd</sup> day of August, 2005, personally appeared before me, a Notary Public, in and for said County and State, AMY RAYMOND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC

Exp. 10-20-07

**SEAL**



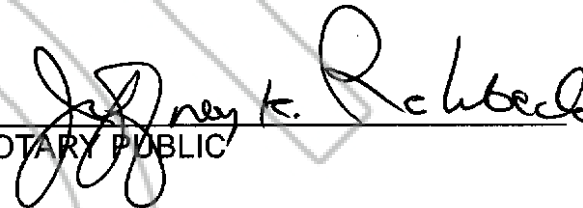


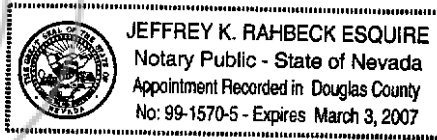
**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 15<sup>th</sup> day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, DOUGLAS G. CORRING, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

  
NOTARY PUBLIC



**EXHIBIT "A"**

A portion of the common area directly beneath APN 1319-30-714-004 consisting of the front 1/2 beneath APN 1319-30-714-004, which space is partially improved and contains approximately 450 square feet, more or less, but does not include the common area beneath APN 1319-30-714-004 wherein the plumbing and electrical and heating systems are located and has a dirt floor.

