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OFFICIAL RECORD

Requested By:
DONALD ZISHKA

APN: 1420-33-710-014
Recording requested by and mail documents and tax statements to:

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1205 PG-1659 RPTT: 0.00



✓ Name: DONALD ZISHKA
Address: 2652 BALLARD LN
City/State/Zip: MINDEN, NV 89423

DEC107
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DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: DONALD ZISHKA & SUNNA ZISHKA TRUSTEES ZISHKA LIVING TRST
DTD 3/24/03

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: _____

DONALD ZISHKA SUNNA ZISHKA

located at (street address) 2652 BALLARD LN

City of MINDEN, County of DOUGLAS, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address) LOT 14, BLOCK A as set forth on the Final map of Anderson Village, filed for record in the office of the County Recorder of DOUGLAS COUNTY, STATE of NEVADA, on AUG 31, 1989, in Book 889 of official Records, at PAGE 4542, as Document No. 209869

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1/1.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Donald Zishka
Signature of Declarant

Sunna Zishka
Signature of Declarant

Donald Zishka
Print or type name here

SUNNA ZISHKA
Print or type name here


STATE OF NEVADA)
COUNTY OF)

On this 5th day of December, 20 05, personally appeared before me, a Notary Public Rebekah Parker personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that They executed this instrument. Witness my hand and official seal.

Rebekah Parker
Notary Public

My commission expires: July 16, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



REBEKAH PARKER
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 03-82888-3 - Expires July 16, 2007