

A.P.N. # 1320-08-410-041

R.P.T.T. \$ 3094.65
ESCROW NO. 050802271

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 1840 RPTT: 3094.65



WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 488
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID B. DAVIS, Trustee of the
Davis Family Trust Dated May 4, 1992**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DONALD SCHUMAKER and DOROTHY SCHUMAKER, Husband
and Wife AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

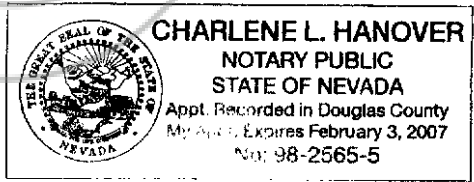
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 09, 2005 DAVIS FAMILY TRUST**

BY: 
**DAVID B. DAVIS
TRUSTEE**

BY: _____



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/2/2005
by, DAVID B. DAVIS, TRUSTEE

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802271

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that portion of Block "B" of Meridian Business Park, Phase I as shown on that Record of Survey No. 4 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada on April 12, 1990 in Book 490, Page 1654, as Document No. 223821, more particularly described as follows:

Unit 4 as set forth in Record of Survey for Meridian Business Park (a commercial subdivision) for Davis Family Trust, filed in the office of the County Recorder of Douglas County, State of Nevada on September 13, 2005, in Book 0905, Page 4180, Document No. 654919.

ASSESSOR'S PARCEL NO. 1320-08-410-041

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 14, 2003, BOOK 0303, PAGE 6679, AS FILE NO. 0570085, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

