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Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 18.00
BK-1205 PG- 1871 RPTT: 0.00



STATE OF NEVADA
TOWN/COUNTY : DOUGLAS
Loan No. 1000524686
PIN # 1319-18-413-011



PREPARED BY SECURITY CONNECTIONS INC. MAIL TAX STATEMENTS TO:
WHEN RECORDED MAIL TO: STEVEN A. SCHORR, A SINGLE MAN
SECURITY CONNECTIONS INC. 334 BARRETT DRIVE, STATELINE, NV 89449
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: STEWARD TITLE CO OF NEVADA

Recorded in Volume 0304 at Page 10404,
Instrument No. 0607962, Parcel ID No. 1319-18-413-011
of the record of Mortgages for DOUGLAS County,
NEVADA and more particularly described on said
Deed of Trust referred to herein.
Borrower: STEVEN A. SCHORR, A SINGLE MAN

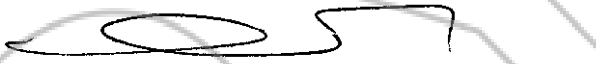
J-AM8080205RE.013222
(RNV1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 30, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**SANDY BROUGH
VICE PRESIDENT**



**CARLA TENECKY
SECRETARY**

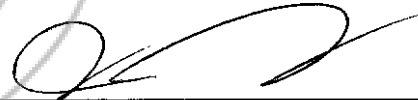
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this NOVEMBER 30, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENECKY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

J-AM8080205RE.013222

(RNV2)

