

OFFICIAL RECORD  
Requested By:  
STEWART MORTGAGE INFORMATION

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 1901 RPTT: 0.00



## ASSIGNMENT of DEED OF TRUST

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

✓ Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:  
JOSEPH A. SCHRUM AND DAWNA J. SCHRUM  
2797 SQUIRES ST., MINDEN, NV 89423

PIN#: 1420-34-510-019 238  
Pool: 0 Index: 405\_2602  
Loan Number: 0643750819

STATE OF NEVADA  
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703(Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH A. SCHRUM AND DAWNA J. SCHRUM ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0608181Book 0304, Page No. 11282

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee), 15851 CLAYTON ROAD, BALLWIN, MO 63011 (Assignee address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of November A.D.  
2005.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA  
VICE PRESIDENT



\* 8 6 4 3 7 5 8 1 9 \*



\* 4 8 5 2 6 8 2 8 6 4 3 7 5 8 1 9 \*

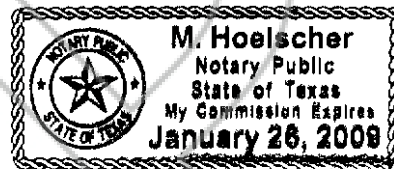
THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 17th day of November A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*M. Hoelscher*

Assignee's Address:  
15851 CLAYTON ROAD  
BALLWIN, MO 63011

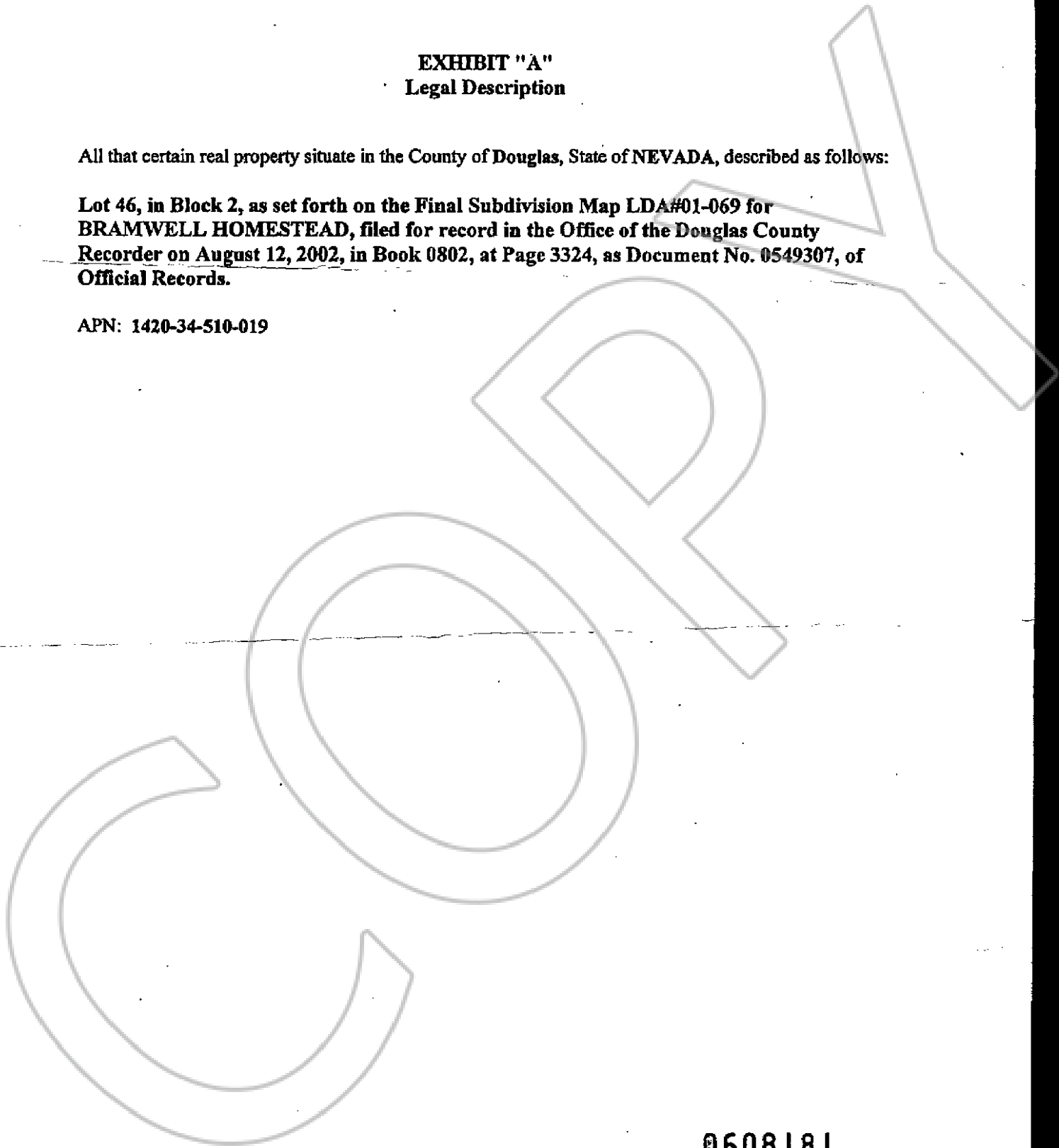


**EXHIBIT "A"**  
**Legal Description**

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

**Lot 46, in Block 2, as set forth on the Final Subdivision Map LDA#01-069 for  
BRAMWELL HOMESTEAD, filed for record in the Office of the Douglas County  
Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of  
Official Records.**

APN: 1420-34-510-019



**0608181**  
**BK0304 PG11293**

