1319-10-310-015 A.P.N. #

3003.00 R.P.T.T. \$ ESCROW NO. 050303062 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 242 KINSEY WAY GENOA, NV 89411

DOC 0662360 12/06/2005 02:27 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: Fee: 16.00 BK-1205 PG- 2016 RPTT: 3003.00



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to AW ZLOGAR, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

# SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2005 THE WILLIAM D. DATE: November 22/ JANUARY 27 1998 AGREEMENT, DATED BY: WILLIAM D. TRUSTEE THE JUNE JOSEY TRUST AGREEMENT DATED JANUARY 6, 1998

> BY: JUNE JOSEY TRUSTEE

COUNTY OF

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Apot. Recorded in Carson City Appt Expires February 15, 2009 ∂: 9**7-0092-3** 

This instrument was acknowledged before me on \(\begin{aligned}
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Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 050303062

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

#### PARCEL 1:

Lot 1, in Block A, as shown on the Official Map of SIERRA SHADOWS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 30, 1980, as Document No. 45811.

Assessment Parcel No. 1319-10-310-015

#### PARCEL 2:

All that portion of the property described in Resolution of Abandonment recorded November 25, 1986 in Book 1186 of Official Records, Page 2493, as Document No. 145620 which is contiguous to Parcel 1 of this description.

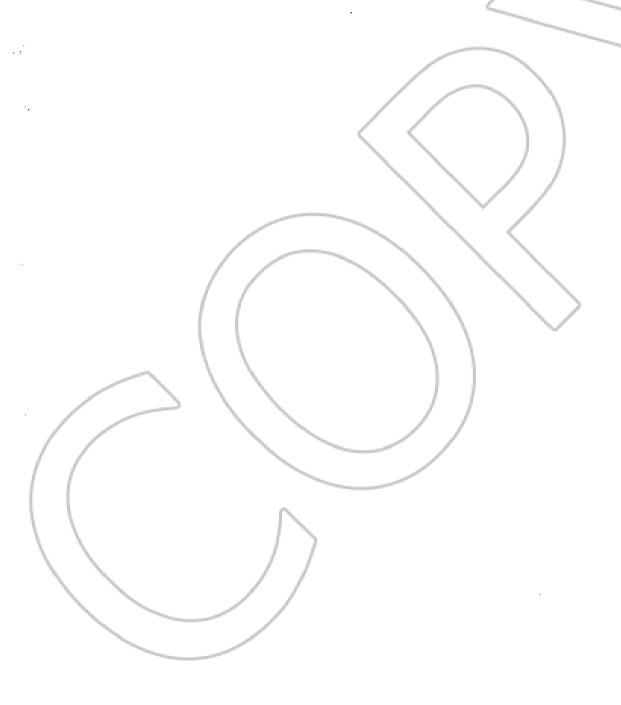


BK- 1205 PG- 2017

## EXHIBIT "B"

ESCROW NO.: 050303062

WILLIAM D. O'NEAL, AS TRUSTEE, OR HIS SUCCESSORS, OF THE WILLIAM D. O'NEAL TRUST AGREEMENT, DATED JANUARY 27, 1998, AS TO A 50% UNDIVIDED COMMUNITY PROPERTY INTEREST AND JUNE JOSEY, AS TRUSTEE, OR HER SUCCESSOR, OF THE JUNE JOSEY TRUST AGREEMENT DATED JANUARY 6, 1998, AS TO A 50% UNDIVIDED COMMUNITY PROPERTY INTEREST



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