APN: 1022-29-201-015

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Shervl L. Radcliff-Negrete Sh-an-da Investments LLC 1512 Hwy 395. Suite 6. Gardnerville, NV 89410

12/06/2005 02:56 PM Deputy: KLJ OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

> Douglas County - NV Werner Christen - Recorder

Fee: of2 Page: PG- 2098 RPTT: BK-1205

15.00



GRANT DEED

For no consideration, SHERYL L. RADCLIFF-NEGRETE, a single woman,

Hereby GRANTS to SH-AN-DA INVESTMENTS LLC, a Nevada limited liability company, all that real property situated in the County of DOUGLAS, State of Nevada bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Per NRS 111.312, this legal description was previously recorded at Document No. 0628157, Book No. 1104, Page # 00455, on November 1, 2004.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's 100% wholly owned Nevada limited liability company.

Dated: June 22, 2005.

SHERY L. RADCLIFF-NEGRETE

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada County of Douglas

This instrument was acknowledged before me on June

2005, by SHERYL L.

RADCLIFF-NEGRETE.

NOTARY PUBLIC

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Page 1 of 2

NOTARY PUBLIC STATE OF NEVADA

County of Douglas SUSAN C. HĂPPE

ly Appointment Expires February 15, 2006

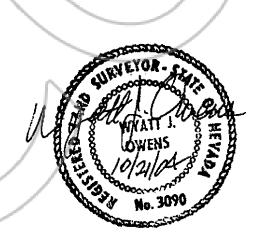
Exhibit "A"

DESCRIPTION OF APN 1022-29-201-015

A parcel of land within Section 29, Township 10 North, Range 22 East, M.D.B. & M, Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northwest Corner of Section 29, Township 10 North, Range 22 East, M.D.B. & M., which is marked by a GLO Brass Cap; thence S31°12'22"E a distance of 2,725.18 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S00°15'24"W a distance of 329.74 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'23"E a distance of 132.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'24"E a distance of 329.73 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13"W a distance of 132.00 feet to the TRUE POINT OF BEGINNING. Said parcel contains an area of 43,525.07 square feet or 0.999 acres more or less.

The basis of bearings for the above description is the west line of the NW1/4 of Section 29, Township 10 North, Range 22 East, M.D.M. &M. Said line bears N00°14'00"E as per the Record of Survey Map, Document #343820, of official records of Douglas County, Nevada.



BK- 1205 PG- 2099 2/06/2005