

A.P.N.: 1220-17-710-005
File No: 142-2245287 (MK)
R.P.T.T.: \$2,203.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-1205 PG- 3207 RPTT: 2203.50



When Recorded Mail To: Mail Tax Statements To:
Thomas E. Christensen and L. Kim Christensen
Post Office Box 189
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Demirjian, Successor Trustee of the Survivor's Trust of the Michael W. Hoffmann and Lynn Marie Louise Hoffmann Family Trust Dated November 5, 1997 as amended, as to an undivided 40.41% interest and Garrett Jason Hoffmann, Successor Trustee of the Exemption Trust of the Micheael W. Hoffmann and Lynn Marie Louise Hoffmann Family Trust dated November 5, 1997, as to an undivided 59.59% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas E. Christensen and L. Kim Christensen, Trustees of the Christensen Living Trust dated 04/05/1999

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to see Exhibit 'A' to by it's reference made a part here of.

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/04/2005

This Document is signed in counter parts.

Susan Demirjian, Successor Trustee

Susan Demirjian, Successor Trustee

Garret Jason Hoffmann, Successor Trustee

STATE OF ~~NEVADA~~ CALIFORNIA :SS.
COUNTY OF ~~DOUGLAS~~ SANTA CLARA

This instrument was acknowledged before me on
7 Dec 05 by

JAMES E. SMITH

(My commission expires



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 10, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 9, 1979, AS DOCUMENT NO. 28862.

