

APN: 1220-03-110-009

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 3327 RPIT: 0.00

RECORDING REQUESTED BY:
Western Title Company, Inc.



WHEN RECORDED MAIL TO:

Name H & S CONSTRUCTION INC
1650 HWY 395 #203
MINDEN, NV 89423

Street
Address
City,State
Zip

Order No. 00028933-502- SLG / 91870-99
(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

LOT 31 IN BLOCK D AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, ON DECEMBER 13, 2004, AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
2. That said work was started on or about 1-25-05 and was fully and actually completed on 12-05-05.
3. That the contractor commencing and completing said work was H & S CONSTRUCTION INC.
4. That H & S CONSTRUCTION is the owner of said property, located at 1375 BRYAN LANE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed signature(s) this 5 day of DEC 05

[Signature]
H & S CONSTRUCTION INC
BY: RANDAL S. HARRIS, PRESIDENT

[Signature]
name, OWNER

STATE OF NEVADA }
County of Douglas } SS:

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

[Signature]
H & S CONSTRUCTION INC
BY: RANDAL S. HARRIS, PRESIDENT

[Signature]
owner

Subscribed and sworn to before me
this 5th day of DEC 2005.

[Signature]
NOTARY PUBLIC

