

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1220-25-510-014
RPTT \$\$ 0.00

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1205 PG- 3370 RPTT: # 7



WHEN RECORDED MAIL TO:
Name GREG W. JOHNSON
Street P.O. BOX 1421
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name GREG W. JOHNSON
Street P.O. BOX 1421
Address
City,State GARDNERVILLE, NV 89410
Zip
Order 00028789-502- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED


THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREG W. JOHNSON and JEANNIE F. JOHNSON, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GREG W. JOHNSON and JEANETTE F. JOHNSON, Trustees of the JOHNSON FAMILY 1998 TRUST dated September 18, 1998 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

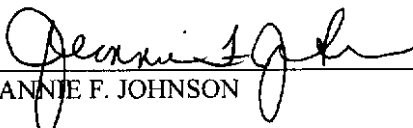
THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for ~~the~~ consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 6, 2005



GREG W. JOHNSON



JEANNIE F. JOHNSON

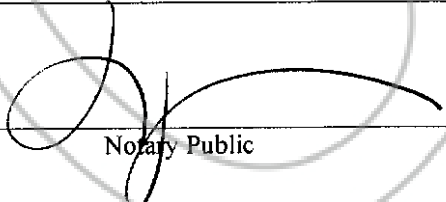
STATE OF NEVADA } ss

COUNTY OF DOUGLAS

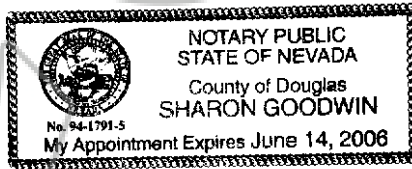
This instrument was acknowledged before me on

December 6, 2005

by GREG W. JOHNSON AND JEANNIE F. JOHNSON



Notary Public



All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, of THOMPSON ACRES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1424, as Document No. 18827.

COPY

