DOC # 0662680
12/08/2005 04:14 PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

werner Christen - Recorder Page: 1 Of 2 Fee: 1

BK-1205 PG- 3373 RPTT: 1462.50

A.P. No.

1320-30-820-002

Escrow No.

142-2226289-MK/WS

R.P.T.T.

\$1,462.50

WHEN RECORDED RETURN TO:

Todd C. Hartman and Amiee Hartman 1072 Aspen Grove Circle Minden, NV 89423

MAIL TAX STATEMENTS TO: Todd C Hartman 1072 Aspen Grove Circle Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles N. Grant, Jr, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Todd C. Hartman and Amiee Hartman , husband and wife as joint tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, AS SHOWN ON THE FINAL SUBDIVISION MAP PD# 01-21 FOR COTTAGES IN MOUNTAIN GLEN FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 9, 2002, IN BOOK 802, PAGE 2902, AS FILE NO. 549206.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/16/2005

Charles N. Grant, Jr

STATE OF **NEVADA** : SS. COUNTY OF **DOUGLAS** 

Charles N. Grant, Jr.

(My commission expires:

KATHY SWAIN COMM. #96-4148-5 NOTARY PUBLIC-NEVADA DOUGLAS COUNTY My Comm. Expires July 27, 2008

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/16/2005 under Escrow No. 142-2226289