

OFFICIAL RECORD

Requested By:
FIRST CENTENNIAL TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 41.00
BK-1205 PG- 3455 RPTT: 0.00



Assessor's Parcel Number: 1420-07-611-033

Recording Requested By:

Name: First Centennial title comp.

Address: 716 N. Carlson

City/State/Zip _____

Real Property Transfer Tax: _____

Assignment of Deed of trust by beneficiary
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

When recorded, mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530
APN: 1420-07611-033
Loan Number: 0067321398 - 9504

05-30183 | 5670819

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Argent Mortgage Company, LLC beneficiary under that certain Deed of Trust dated 11/16/04, executed and delivered by STEVEN M. SIBELL and KELLY G. SIBELL, Husband and Wife, As Joint Tenants

Trutor to Town and Country Title Services, Inc. Trustee, and recorded as Instrument No. * on 11/23/04 * 0630189 BK1104 PG11192 in Book at page of the Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to Ameriquest Mortgage Company the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC has caused this instrument to be executed by its duly authorized officer JOSE TRUJILLO, This 11/23/2004.

Argent Mortgage Company, LLC

By: JOSE TRUJILLO - AGENT



State of California
County of Orange

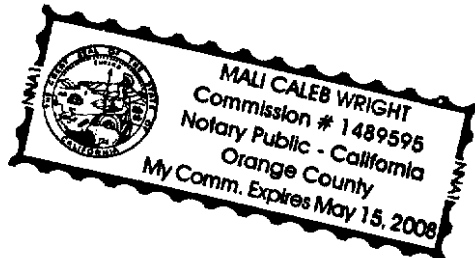
On 11/23/2004 before me, MALI WRIGHT personally appeared JOSE TRUJILLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mali Wright (Seal)
MALI WRIGHT

700-NV (Rev 06/04)



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 6, IN BLOCK F, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, AS DOCUMENT NO. 319089.

* * * * *

Jeff Swisher, Title Officer

WS

