DOC 0662696 2005 09:33 AM Deputy: KLJ OFFICIAL RECORD Requested By

Recorder

40.00

Fee:

FIRST CENTENNIAL TITLE When recorded, mail to: Douglas County - NV Werner Christen - Recor Ameriquest Mortgage Company P.O. Box 11507 0f2

> PG- 3458 RPTT: 0.00

BK-1205

Santa Ana, CA 92711 MAN: 1420 · 07 · 011 · 033 Loan Number: 0067321398 - 9504 05-30183 15670049

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, the beneficiary, under that certain Deed of Trust dated 11/16/04 and delivered by STEVEN M. SIBELL and KELLY G. SIBELL, Husband and Wife, As Joint Tenants

Trustor to Town and Country Title Services, Inc. Trustee, on 11/23/04 * 0630189 BK 1104 PG 11192 and recorded as Instrument No. * of the Official Records in the in Book at page office of the County Recorder of DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to WELLS FARGO BANK, NA AS TRUSTEE the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer JOSE TRUJILLO,

This 11/23/2004.

Ameriquest Mortgage Company

JOSE TRUJILLO - AGENT

State of California County of Orange

before me, MALI WRIGHT On 11/23/2004 personally appeared JOSE TRUJILLO

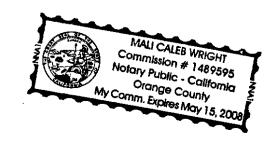
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MALI WRIGHT

(Seal)

700-NV1 (Rev 05/04)



DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 6, IN BLOCK F, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, AS DOCUMENT NO. 319089.

Jeff Swisher, Title Officer WS

BK- 1205 PG- 3459 Page: 2 Of 2 12/09/2005 0662696