A Portion of APN: 1319-15-000-020 ORDER NO. 17-081-40-01

GRANT BARGAIN, SALE DEED

0662727

Fee:

16.00

12/09/2005 10:17 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

3

PG- 3548 RPTT:

DOC

Page:

1

THIS INDENTURE WITNESSETH: That William Allen Piper, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Joycelyn King a married woman, as her sole and separate property and to the heirs and assigns of such

Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 28th day of November 2005.

W.P.O.A. PO BOX 158 GENOA, NV 89411

STATE OF NEVADA)	
COUNTY OF DOUGLAS : SS.	allina Vige
/ /	William Allen Piper
On 28th day of November 2005 personally	
appeared before me, a Notary Public,	/ /
personally known to me, William Allen Piper	
(or proved to me on the basis of satisfactory	
evidence) who acknowledged that he/she	
executed the above instrument.	
	/ /
	/ /
NOTARY PUBLIC	
Notarial Seal/Stamp	WHEN RECORDED MAIL TO:
The Grantor(s) declare(s):	Joycelyn King
Documentary transfer tax is	
\$ N/A EXEMPTION #5	13900 Rancho Verde Dr
() computed on full value of	
property conveyed, or	Reno, NV 89521
() computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	
MAIL TAX STATEMENTS TO:	

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 28th day of November, 2005, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

William Allen Piper

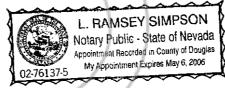
sign the attached document and that it is their signature.

Jim Sellers

Signed and sworn to before me by Jim Sellers, this 28th day of November, 2005.

Notary Public

REV 5-03-00 0308140A



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BK- 1205 PG- 3549 12/09/2005 Inventory No.: 17-081-40-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

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BK- 1205 PG- 3550 12/09/2005