A.P.N. # 1420-35-411-026 R.P.T.T. \$ 2731.95 ESCROW NO. 050301020 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: STEPHANIE COLEMAN 1685 CHIQUITA CIRCLE MINDEN, NV 89423 THIS INDENTURE WITNESSETH: That

DOC 0662760 12/09/2005 10:49 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: BK-1205 PG- 3644 RPTT: 2731.95



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHANIE COLEMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 30, 2005

D. STEPHENS corded in Dougle Appt. Expires June 6, 2006 No: 02-75828-5

SYNCON HOMES A NEVADA CORPORATION

Mitchell Pres PRESIDENT

BY:
STATE OF Nevada
COUNTY OF DOUGLAS ss.
This instrument was acknowledged before me on 12/5/05, by, ANDREW W. MITCHELL
X 70(1)
Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301020

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 72, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-026



BK- 1205 PG- 3645