

A.P.N. # 1420-28-402-002

R.P.T.T. \$ 1755.00

ESCROW NO. 050802690

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2803 Wildhorse Lane**  
**Minden, Nevada 89423**

DOC # **0662777**  
12/09/2005 12:44 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**

COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00  
BK-1205 PG- 3736 RPTT: 1755.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Timothy J. Galbraith and Carol Galbraith, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VAHID JAHED and SHANNAN R. JAHED, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

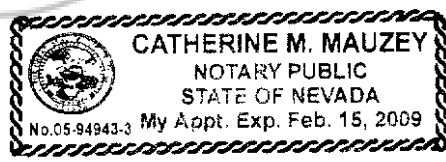
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 16, 2005**

Timothy J. Galbraith  
  
Carol Galbraith

STATE OF Nevada }  
COUNTY OF Carson City } SS.



This instrument was acknowledged before me on 12-8-2005  
by Timothy J. Galbraith and Carol Galbraith

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050802690

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL B, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-002

