1420-07-713-004 A.P.N. #

1372.80 R.P.T.T. \$ ESCROW NO. 050103271 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Jerry Beattie 981 STARLEAF CT. CARSON CITY, NV 89705

0662779 DOC 12/09/2005 12:48 PM Deputy: KLJ

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

PG- 3754 RPTT: 1372.80 BK-1205



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Grayson and Crystal Grayson, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jerry M. Beattie and Karen S. Beattie, husband and wife as joint tenants

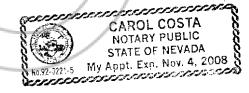
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 02, 2005

Graysen



STATE OF NEVADA COUNTY OF

This instrument was acknowledged before me on 12-8 2003 by, James Grayson and Crystal Grayson

Cole Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

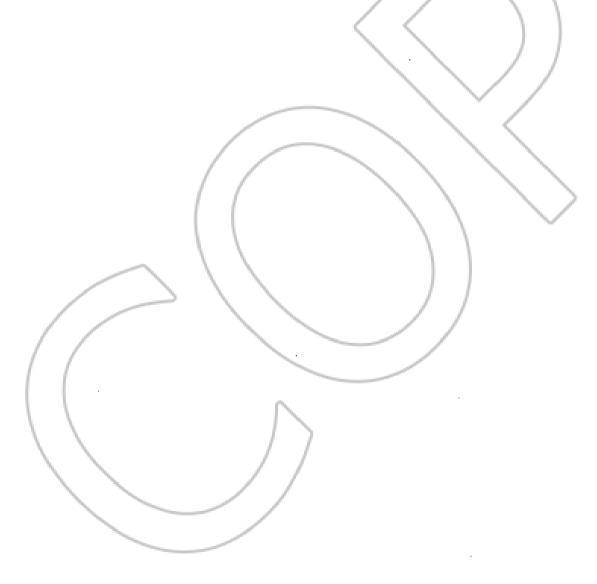
LEGAL DESCRIPTION

ESCROW NO.: 050103271

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 15, in Block D, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 1420-07-713-004



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