

A.P.N.: 1219-03-001-031  
File No: 143-2246071 (MO)  
R.P.T.T.: \$2,398.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 3781 RPTT: 2398.50



When Recorded Mail To: Mail Tax Statements To:  
Brian Foster  
P.O. Box 4238  
Stateline, NV 89449

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Myra Nancy Turner and James K. Turner, Jr., Co-Conservators for Franklin Elms Black, an adult Conservatee, as to an undivided fifty percent (50%) interest and Myra Nancy Turner, and individual, as to an undivided fifty percent (50%) interest, as joint tenants, with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Foster, an unmarried man and Lisa Lynn, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:**

**Commencing at the West one-quarter (W 1/4) corner of Section 3, Township 12 North, Range 20 East, M.D.B. & M., as set forth on that certain Parcel Map for MURRAY G. ALSTOTT and JAMES C. DYKES, that was filed for record in the office of the County Recorder of Douglas County, Nevada on the 3rd day of November, 1977, in Book 1177 of Parcel Maps at Page 220 as Document No. 14673 of Official Records; thence North 00°09'00" East, 1064.00 feet to the POINT OF BEGINNING thence South 74°51'00" East, 238.00 feet to the Westerly right-of-way line of Mott Court; thence along the arc of a curve to the right on the right-of-way line of Mott Court, having a delta angle of 70°35'37", an arc length of 55.26 feet and a radius of 45.00 feet; thence North 35°37'29" West, 350.49 feet; thence North 89°50'12" West, 65.00 feet; thence South 00°09'00" West, 256.00 feet to the POINT OF BEGINNING.**

**Said land is also designated as Revised Parcel "B" as shown on the Parcel Map for JAMES C. DYKES, et ux, filed for record in the Office of the Douglas County Recorder on December 12, 1983, as File No. 92533.**

**Per NRS 111.312, this legal description was previously shown in a document recorded January 17, 1992 in Book 192 Page 2156, as Document No. 2157 in the Official Records of Douglas County, Nevada.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2005

COPY



Myra Nancy Turner and James K. Turner, Jr.,  
Co-Conservators for Franklin Elms Black, an  
adult Conservatee, as to an undivided fifty  
percent (50%) interest and Myra Nancy  
Turner, and individual, as to an undivided fifty  
percent (50%) interest, as joint tenants, with  
right of survivorship

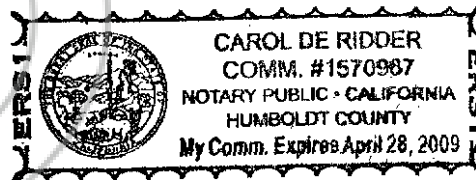
Myra Nancy Turner  
By: Myra Nancy Turner, Co-Conservator

Myra Nancy Turner  
By: Myra Nancy Turner, Individual

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11-30-05 by  
**Myra Nancy Turner.**

[Signature]  
Notary Public  
(My commission expires: 4/28/09)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**November 15, 2005** under Escrow No. **143-2246071.**