0662928 12/12/2005 09:49 AM Deputy: KLJ OFFICIAL RECORD Requested By: IRS Douglas County - NV Werner Christen - Recorder APN# Fee: 15.00 11 digit number may be obtained at: BK-1205 PG- 4403 RPTT: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm Certificate of release Type of Document (Example: Declaration of Homestead, Quit Claim Deed, etc.) Recording requested by: Revenue Service Return to: 45250-5595 City/State/Zip ப்படுப்பார் This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.) This cover page must be typed or printed clearly in black ink only.

CS12/03

Form 668 (Z)

1872

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| Rev. 10-2000) | | OCI CITICALE (| | | | _ | |
|--|--|--|---|--|--|------------------|--|
| Area: | Serial Number /SELF EMPLOYED AREA #11 | | | For Us | For Use by Recording Office | | |
| SMALL BUSINES Lien Unit Phone: | 8/SELF EMPLO (800) 913-60 | YED AREA #II | 232752505 | | \wedge | | |
| of the Internal Re additions. Theref additions has bee internal revenue t | venue Code has s fore, the lien provi in released. The p ax lien was filed o authorized to not | atisfied the taxes lided by Code section or oper officer in the Dune | requirements of section sted below and all status of 6321 for these taxes office where the notice 27 write the release of this lien | tory and of | | | |
| Name of Taxpayo MARK & IVA | er T DISALVO | | | | \rightarrow | | |
| | NERVILLE, COURT | NV 89460-97: RECORDING I | NFORMATION: | | | > | |
| | ige UCC N .701 n/a | | 5. 5. |)) | ~ | | |
| Kind of Tax | Tax Period Ending (b) | Identifying Num | Date of | Last Day for Refiling | Unpaid Balance of Assessment (f) | | |
| 1040 1 1040 1 1040 1 | 2/31/2000 2/31/2001 2/31/2002 | 399 399 399 ******* | 05 05/28/2001 05 05/27/2002 05 09/08/2003 | 06/27/2011 06/26/2012 10/08/2013 | 266.81 800.52 11817.29 ******** | - 1205 - 4404 | |
| | | | | | | - Ä | |
| Place of Filing | DOUGI | TY RECORDER LAS COUNTY EN, NV 89423 | 3 | Total | \$ 12884.62 | | |
| This notice was | prepared and si | | DENVER, CO | | , on this, | | |
| Signature | Susan | A. Hanse | Title Dir | ector, Campus rations | | | |
| MATE | Elenan of affine and | ويلمه مهريتها برطامه وشمط | a acknowladamente is not a | accontial to the validity of | f Certificate of Release of | | |