A.P.N. # 1219-14-002-035

R.P.T.T. \$ #5
ESCROW NO. 050102472
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
804 FOOTHILL ROAD
GARDNERVILLE, NV 894

DOC # 0663003 12/12/2005 10:47 AM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2 Fee: 15.00 BK-1205 PG-4670 RPIT: #5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHERYL GONZALES, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GILBERT M. GONZALES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 12, 2005

WENDY DUNBAR
Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2006

STATE OF NOVOLO }
COUNTY OF DOUGLOS }
ss.

This instrument was acknowledged before me on 12/2/05
by, SHERYL GONZALES

Signature X

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102472

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel A as set forth on Parcel Map for PHILLIP A. MEDINA, filed for record in the office of the Recorder of Douglas County, Nevada, on September 5, 1979 in Book 979, Page 116, Document No. 36324 of Official Records.

APN 1219-14-002-035

