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12/12/2005 11:13 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICES

1319-30-527-003
APN: 04-026-47-02 PTN

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1205 PG- 4713 RPTT: 1.95

Recording requested by:
Daniel S. Torres
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TA04220566



Consideration: \$200.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Daniel S. Torres , whose address is 6049 Woodglade Avenue, Citrus Heights, CA 95621, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Nancy S. Tanaka, a single woman as Severalty/Sole and Separate whose address is 1745 Camino Palmero, #201, Los Angeles, CA 90046, Los Angeles, CA 90046, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra and Club QM at The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 12-01-05

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Heidi Alfonzo
Witness:
HEIDI ALFONZO


D. S. Torres
Daniel S. Torres by Chad Newbold as the true and lawful,
attorney in fact under that power of attorney attached
herewith

Witness:

STATE OF Florida) SS
COUNTY OF Orange)

On Nov. 29, 2005, before me, the undersigned notary, personally appeared, Chad Newbold as the true and lawful attorney in fact under that power of attorney attached herewith for Daniel S. Torres, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC-STATE OF FLORIDA
 Heidi Alfonzo
Commission # DD484939
Expires: OCT. 23, 2009
Bonded Thru Atlantic Bonding Co., Inc.

SIGNATURE: Heidi Alfonzo
HEIDI ALFONZO

My Commision Expires: 10/23/2009

Mail Tax Statements To: Nancy S. Tanaka
, 1745 Camino Palmero, #201, Los Angeles, CA 90046

Exhibit "A"

A timeshare estate comprised of :

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 923406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as document NO. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No, 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-360-03