DOC # 0663092 12/12/2005 12:58 PM Deputy: KLJ OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Of. Fee: 15.00 Page: BK-1205 PG- 5053 RPTT: 1244.10

A.P. No.

1320-32-815-002

Escrow No.

142-2245379-MK/WS

R.P.T.T.

\$1,244.10

WHEN RECORDED RETURN TO:

William L. Luckey 1440 Douglas Avenue Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1440 Douglas Avenue Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew H. Krane and Francesca Krane

do(es) hereby GRANT, BARGAIN and SELL to

William L. Luckey, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lots 2 and 3 in Block F of the Rabeck Addition to Gardnerville, Douglas County, Nevada, according to the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 9, 1917 as Document No. 9999.

EXCEPTING THEREFROM the Southeasterly 23.00 feet of the aforesaid Lot 3 lying adjacent to, parallel with and Northwesterly of the line common to said Lots 3 and 4.

PARCEL 2:

All of the vacated alley, being 14.00 feet in width, adjacent to the herein described Revised Lot 2 on the Southwesterly boundary as set forth in Order Vacating Alley, recorded November 18, 1948 in Book D of Miscellaneous Records, page 243, under File No. 6711.

The above described land is also designated as Lot 2 on the Record of Survey for Bud Rinasz, filed in the office of the Douglas County Recorder on March 5, 1996 as File No. 382608.

The above metes and bounds description appeared previously in that certain document recorded August 23, 2002, Book 802, page 8051 as File No. 550337 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Andrew H. Krane

Francesca Krane

STATE OF **NEVADA**) : **ss.** COUNTY OF)

DOUGLAS

This instrument was acknowledged before me on North 23, 2005 by

Andrew H. Krane and Francesca Krane.

(My commission expires: 00 19 200)

OFFICIAL SEAL
HAYLEY R LIVESAY
NOTARY PUBLIC OREGON
COMMISSION NO. 398580
MY COMMISSION EXPIRES OCT. 19, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/18/2005 under Escrow No. 142-2245379

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