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OFFICIAL RECORD

Requested By:

PAULA S JOHNSON

Assessor's Parcel Number: 1319-30-645-003

Recording Requested By:

✓ Name: Paula S. Johnson

Address: 734 Pahumele Pl

City/ State/ Zip: Kailua, HI 96734

Real Property Transfer Tax: 0.00
#5

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1205 PG- 5547 RPTT: # 4



After Recordation, Return by Mail Pickup ()
Mrs. Paula Suzanne Johnson
734 Pahumele Pl
Kailua, HI 96734

This document contains 3 pages

Portion of APN: 1319-30-645-003

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, is executed this 7th day of December, 2005 by JOHN H. JOHNSON, married, hereinafter referred to as "GRANTOR", whose address is 734 Pahumele Pl, Kailua, Hawai'i 96734, to PAULA S. JOHNSON, married to John Herbert Johnson, hereinafter referred to as "GRANTEE", whose address is 734 Pahumele Pl, Kailua, Hawai'i 96734 as individual ownership;

WITNESSETH, that the GRANTOR, for and in consideration of the sum of \$10.00 in hand paid by the said GRANTEE, the receipt whereof is hereby acknowledged, does by these presents hereby remise, release and quit-claim unto the GRANTEE, all right, title, interest, and claim which the GRANTOR has in and to all that certain property located and situated in Douglas County, State of Nevada more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular together with the appurtenances thereunto, of all interest, equity and claim whatsoever the GRANTOR may have, either in law or equity, for the proper use, benefit and behalf of the GRANTEE and GRANTEE'S assigns forever.

IN WITNESS WHEREOF, the Grantor and the Grantee have executed these presents on the day and year first above written.

[Signature] GRANTOR
JOHN H. JOHNSON

[Signature] GRANTEE
PAULA S. JOHNSON

STATE OF HAWAII)
) SS:
CITY AND COUNTY OF HONOLULU)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared JOHN H. JOHNSON, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the State and County aforesaid, this 7th day of December, 20 05.

[Signature] Notary Public

(SEAL) State of HAWAII

My Commission Expires: 9-15-2009

SEAL

LS

STATE OF HAWAII)
) SS:
CITY AND COUNTY OF HONOLULU)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared PAULA S. JOHNSON, to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the State and County aforesaid, this 7th day of December, 20 05.

[Signature] Notary Public

(SEAL) State of HAWAII

My Commission Expires: 9-15-2009

SEAL

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EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 297 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

