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DOC # 0663194
12/13/2005 09:43 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:
PEELLE MANAGEMENT
CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 41.00
BK-1205 PG- 5562 RPTT: 0.00



APN# 1220-21-610-1109

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Assignment of Deed of Trust
for Beneficiary

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name _____

Address _____

City/State/Zip _____

✓ When Recorded, Return to:
PEELLE CORP. RECONVEYANCE DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

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After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006
Loan Number: 0065871196 - 9502

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, ¹⁵⁴¹²⁷⁶ the beneficiary, under that certain Deed of Trust dated 11/05/04 and delivered by CARILYN S. GLASS, An Unmarried Woman

Trutor to Town and Country Title Services, Inc. Trustee, and recorded as Instrument No. 10289107 on 11-10-04 in Book 1104 at page 504p of the Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to Chase Home Finance LLC the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer MARTHA LONDON, This 11/10/2004.

Ameriquest Mortgage Company

By: [Signature]
MARTHA LONDON - AGENT

State of California
County of Orange

On 11/10/2004 before me, TIMOTHY FALK personally appeared MARTHA LONDON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature] (Seal)
TIMOTHY FALK

700-NV1 (Rev 05/04)

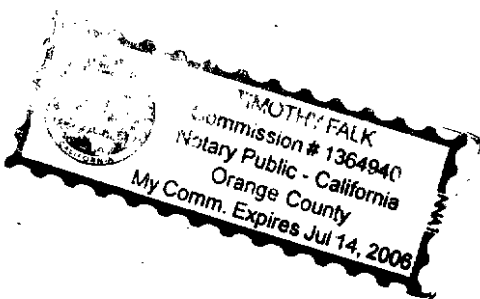


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 535, OF GARDNERVILLE RANCHOS UNIT NO. 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

COPY