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OFFICIAL RECORD

Requested By:
PEELLE MANAGEMENT
CORPORATION
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 5566 RPTT: 0.00



When Recorded, Return to:
✓ PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90799

Miv#: 1002370-01019-05255-5
Mers#: 1-888-679-6377
LN#: 80101905255

Assignment of Mortgage 27-005

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
organized and existing under the laws of Delaware
G4318 Miller Road, Flint MI 48501-2028

Rec: 03/17/05 Inst# 639380

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 3/11/2005, and recorded in deed book 0305, page 8091, in the office of the DOUGLAS County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is PAUL AZEVEDO
MICHELLE AZEVEDO

In witness whereof, the Assignor has executed this Assignment this April 18, 2004.

Witness:

Gary Gunkel

Jerry Schenz

U.S. Bank National Association ND

BY:

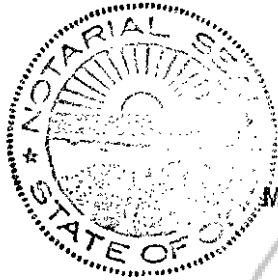
Doug Harris

TITLE: Vice President
This instrument Prepared By: Jerry Schenz
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on April 18, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association ND, the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 06-05-07

Donna S. Joyce
Notary Public
Donna Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

PAUL AZEVEDO
MICHELLE AZEVEDO

