

OFFICIAL RECORD

Requested By:

SELECT PORTFOLIO SERVICING

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1205 PG- 5581 RPTT: 0.00



APN #: 1420-07-717-021

**ASSIGNMENT OF DEED**

**OF TRUST**

(Title of Document)

Lenders Loan#: 0007865553

Recording requested by:

Alta Real Estate Services, Inc.,

Select Portfolio Servicing, Inc F/K/A Fairbanks Capital Corp.

Return to:

ALTA REAL ESTATE SERVICES, INC.

ATTN: Reconveyance Department

10401 Deerwood Park Blvd.

Jacksonville, FL 32256

This page added to provide additional information required by NRS 111.312  
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only

Assessor's Parcel Number:

1420-07-717-021

Mail Tax Statements To:

**AFTER RECORDED RETURN TO:**

000786553

ALTA REAL ESTATE SERVICES, INC.

ATTN: RECONVEYANCE DEPT.

10401 DEERWOOD PARK BLVD.

JACKSONVILLE, FL 32256

Century Mortgage Corporation

18400 Von Karman, Suite 1000, Irvine, CA 92612

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey, unto

US Bank National Association, as trustee, on behalf of the holders of the Asset Backed Pass-Through Certificates, Series NC 2005-HE4

a corporation organized and existing under the laws of

(herein "assignee"), whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256

all beneficial interest under a certain Deed of Trust, dated February 1, , made and executed by Dennis W. Young and Jann L. Young, husband and wife, as joint tenants

to WESTERN TITLE COMPANY

**PLEASE RECORD FIRST**

Trustee, and given

to secure payment of ONE HUNDRED FIFTY-FIVE THOUSAND FIVE HUNDRED AND 00/100

(\$ 155,500.00 )

RECORPING DATE 2-7-2005 (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

N/A

page 1/1 (or as No. 0636202 ) of the County

Records of Douglas

County, State of Nevada, together with the note(s) and

obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

1000884608

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP -995W(NV) (0403)

VMP Mortgage Solutions (800)521-7291

3/04



0663204

Page: 2 of 4

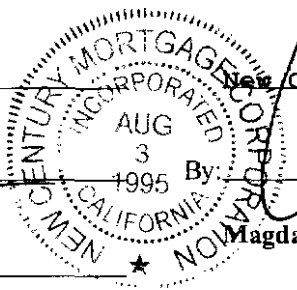
12/13/2005

BK- 1205

PG- 5582

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

*Chan*  
Witness  
*Chan Pang*  
Witness



*[Signature]*  
New Century Mortgage Corporation  
(Assignor)  
*[Signature]*  
(Signature)  
Magda Villanueva / A.V.P. Shipping Manager

Attest

Seal:

This Instrument Prepared By: **New Century Mortgage**, address: ,  
, tel. no.:

State of  
County of

This instrument was acknowledged before me on  
by

as \_\_\_\_\_ of \_\_\_\_\_

**Azin Rahmanpanah**

1000884608

VMP-995W(NV) (0403)

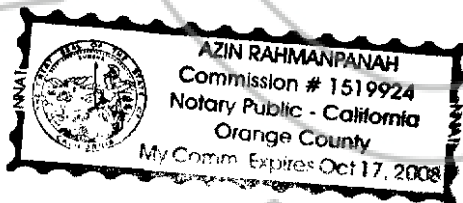
Page 2 of 2

**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **February 9, 2005** before me the undersigned **Azin Rahmanpanah**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



A handwritten signature in cursive script, appearing to read "Azin Rahmanpanah", written over a horizontal line.

Signature of Notary Public

**Azin Rahmanpanah**  
**COMMISSION # 1519924**  
**COMMISSION EXPIRES:**  
**October 17, 2008**

