

A.P.N. # 1319-03-312-005

R.P.T.T. \$ 1907.10

ESCROW NO. 050702974

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
213 MARINERS POINT ROAD
SEQUIM, WASHINGTON 98382

DOC # **0663249**
12/13/2005 10:35 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1205 PG- 5678 RPTT: 1907.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EAGLE RIDGE AT GENOA, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROGER CLYDE COLE AND MARIANN HELEN COLE, CO-TRUSTEES OF THE ROGER CLYDE COLE AND MARIANN HELEN COLE FAMILY TRUST DATED NOVEMBER 4, 1993**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

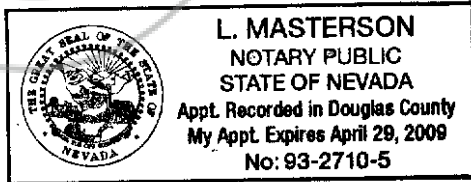
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 10, 2005 Eagle Ridge At Genoa, LLC., a Nevada Limited Liability Company**

BY: *Greg W. Painter*
Gregory W. Painter
Manager

BY: _____

STATE OF *Nevada* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *11-15-05*,
by, *Gregory W. Painter*

Signature *L. Masterson*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702974

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.

APN 1319-03-312-005

