151

APN: 1420-33-810-027
Recording requested by and mail documents and tax statements to:

✓ Name: DONALD 2, GOFORTH

Address: 1338 JUDY, ST

City/State/Zip: 1910060, INV 89423

DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977

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DOC # 0663290 12/13/2005 02:39 PM Deputy: KLJ OFFICIAL RECORD Requested By: DONALD L GOFORTH

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1205 PG-5898 RPTT:

15.00 # 7

RPTT: ___ GRANT, BARGAIN, and SALE DEED

| | THIS INDENTURE WITNESS th | at: DONALO L. GOFORTHANO J | TULIE W. GOFORT | II HUSBAND AKD |
|---------------------|---|---|--------------------------------|--------------------------------|
| ω_{ℓ} | FE AS JUNT TENANTS WE | THRIGHTS OF SUVIVERSHIP | | _/ |
| | ereinafter called GRANTOR(S)) in | | _ | |
| dol | llars\$ | the receipt of which is hereby acknowle | dged, do hereby GRAN | NT, |
| in trust, under the | GOFORTH LIVING TRUST, | onald L. Goforth and Julie W. Go dated | forth, Trustees, or and any | their successors amendments |
| | ereinafter called GRANTEE(S)) al | that real property situated in the City of | | |
| Co | ounty of Docks-CAS | , State of $\overline{\mathcal{N}}$ | | |
| το have and to ! | unded and described as follows: hold as Community Property of oforth and Julie W. Goforth | (Set forth legal description and commo f | only known address) | |

LEGAL DISCRIPTION

LOT 44, ASBHOWN ON THE OFFICIAL MAPOFIDE ACRES SUBDIVISION,
FILES IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON ARRIVE 5,1960, IN BOOK OI, PAGE 65 AS FILE NO, 15812

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Grant, Bargain, and Sale Deed

Page 1 of 2

Initials ____

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Signature of Grantor ignature of Grantor BUALD Print or Type Name Here Print or Type Name Here STATE OF (COUNTY OF CO personally appeared before me, a Notary Public I personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that 1064 executed this instrument. Witness my hand and official seal. KATHLEEN M. CHAMBERLAIN NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY My Appl. Exp. Mar. 8, 2007 Notary Public My commission expires: 111 Consult an attorney if you doubt this forms filness for your purpose.

Grant, Bargain, and Sale Deed

Page 2 of 2

Initials



BK- 1205 PG- 5899