DOC # 0663381 12/14/2005 01:24 PM Deputy: GB

OFFICIAL RECORD Requested By:

A.P.N.

1221-04-002-019

File No:

143-2247298 (MO)

R.P.T.T.:

\$2,178.15

Douglas County - NV Werner Christen - Recorder

FIRST AMERICAN TITLE COMPANY

Page: 1 Of 3 Fee: 16.00 BK-1205 PG-6477 RPTT: 2178.15



When Recorded Mail To: Mail Tax Statements To: D. Reese Hand

1286 Bray Way

Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Derek E. Rickford and Anna M. Rickford, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

D. Reese Hand, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate within the Southwest 1/4 of Section 4, Township 12 North, Range 21 East, M.D.M., described as follows:

Parcel 1:

Parcel A, as shown on that Parcel Map for John E. Etheridge, filed for record February 22, 1977, in Book 277, at Page 951, Official Records of Douglas County, Nevada, Document No. 7059.

Parcel 2:

A portion of Parcel 11, as shown on that Map of Division into Large Parcels, filed for record November 21, 1995, in Book 1195, at Page 3626, Official Records of Douglas County, Nevada, Document No. 375343, being more particularly described as follows:

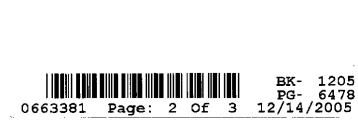
Beginning at a 1/2" iron pipe at the Southeast corner of said Parcel A; thence South 09°58'45" East, 272.62 feet; thence South 69°28'30" West, 300.10 feet; thence North 20°31'30" West, 268.02 feet to a point on the Southerly line of Parcel B, as shown on said Parcel Map for John E. Etheridge, Document No. 07059; thence along said Southerly line of said parcel B, and continuing along the Southerly line of said Parcel A, North 69°28'30" East, 350.00 feet to the Point of Beginning.

Parcel 3:

Note: The above metes and bounds legal description appeared previously in that certain document recorded june 29, 2001 in Book 0601, Page, 8096 as Instrument No. 517401

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/01/2005



DLEN	46	\	
Derek E. Rickford			\
Anna M. Rickford	Pickers)		
STATE OF NEVADA) ; ss.	M. OMOHUNDRO	Transportation of the least of
COUNTY OF DOUGLAS		STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57875.5	
This instrument was acknowledged before me on by			
Derek E. Rickford an	d Anna M. Rickford.	\	
Not	ary Public (
(My commission expires			
		ain Grant, Bargain Sale Deed da	ated
12/01/2005 under Escre	ow No. 143-2247298	/ /	