

18

OFFICIAL RECORD

Requested By:

NETBANK

PIN/Tax ID #: 1320-29-214-008

Document Prepared by:

Cheryl Brown

When recorded return to:

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 18.00

BK-1205 PG- 6512 RPTT: 0.00



State Of NV

County Of DOUGLAS

NETBANK #: 4000034954

Investor Loan#:

MIN #: 100014440000349548

VRU Tel. #: 1-888-679-6377

Property Address:

1751 TULIP COURT

MINDEN, NV 89423

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

**WHEREAS**, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee thereunder appointed; and

**WHEREAS**, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

**NOW THEREFORE**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Original Grantors(s) : MARGARET E. DONALDSON

Original Beneficiary : MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Trustee : STEWART TITLE OF DOUGLAS COUNTY

Loan Amount : \$207,200.00

Date of Deed of Trust : 01/15/2004

Date Recorded: 01/23/2004 Book: 0104 Page: 07415 Document#: 0602684

and recorded in the records of DOUGLAS County, State of NV, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



  
CHUCK ARCHIE  
VICE PRESIDENT

  
K. FREEMAN  
ASSISTANT VICE PRESIDENT

STATE OF SC  
COUNTY OF RICHLAND

On this date 12/09/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Stephanie N. Nelson*

Notary Public: **STEPHANIE N. NELSON**  
My Commission Expires: 05/14/2011

