1220-22-310-151

975.00 **R.P.T.T.** \$ ESCROW NO. 050203232 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

DOC # 0663388 12/14/2005 03:11 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV

Werner Christen - Recorder Of

Fee: 15.00 BK-1205 PG- 6518 RPTT: 975.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven C. Garrett and Linda I. Garrett, Trustees or their successors in Trust, under the Garrett Living Trust, dated February 25, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Stephanie D. Davis, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 08, 2005

APRIL WALKER NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

Aliai	Jerus	1 / /	y tee
Steven C	Garrett,	Truste	
Landa I.	Garrett,	T/WS Trustee	Toe_

STATE OF NEVADA }	
COUNTY OF Douglas }	SS.
This instrument was acknowledged by Steven C. Garrett, Trustee	efore me on 12 12 5 Frustee and Linda
I. Garrett, Trustee	
Signature Upul Wa	lle
Notary Public (One inch	margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050203232

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 733, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-310-151

