

A.P.N.: 1319-30-516-040
File No: 141-2237366 (CD)
R.P.T.T.: \$65,325.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1205 PG- 6695 RPTT: 65325.00



When Recorded Mail To: Mail Tax Statements To:
Behringer Harvard Lake Tahoe, LLC
5710 LBJ Freeway, Suite 328
Dallas, TX 75240

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stan P. Millan, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Behringer Harvard Lake Tahoe, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

**Units 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111 and 112
Units 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211 and 212
Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311 and 312
Units 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412 and Unit 500, as set
forth on the 15th Amended Map for Tahoe Village Unit 1, being a subdivision of Lot
56, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No.
406172, Official Records of Douglas County, State of Nevada.**

Parcel 2:

**An undivided 49/49 interest in and to that portion of Lot 56 designated as Common
Areas as set forth on the 15th Amended Map for Tahoe Village Unit 1, filed for record
on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official
Records of Douglas County, State of Nevada, subsequently adjusted, Lot 56 being
more particularly described as:**

**All that portion of Lot 56 of Tahoe Village Unit No. 1, 15th Amended Map, filed for
record on February 6, 1997 as Document Number 406172, and that portion of the
Common Area of Tahoe Village Unit No. 1, Amended Map, filed for record on
December 7, 1971, as Document Number 55769, more particularly described as
follows:**

Beginning at a point which bears South 19°29'45" West 6.25 feet from the Southwest corner of Lot 56 of said Tahoe Village Unit No. 1, 15th Amended Map;

Thence North 19°40'00" East 126.59 feet;
Thence North 10°20'00" West 126.09 feet;
Thence North 79°40'00" East 36.50 feet;
Thence North 10°20'00" West 8.85 feet;
Thence North 79°40'00" East 25.33 feet;
Thence South 10°20'00" East 8.85 feet;
Thence North 79°40'00" East 48.00 feet;
Thence South 10°20'00" East 105.00 feet;
Thence South 79°40'00" West 5.25 feet;
Thence South 10°20'00" East 49.12 feet;
Thence South 19°40'00" West 105.12 feet;
Thence North 70°20'00" West 16.58 feet;
Thence South 19°40'00" West 49.50 feet;
Thence North 70°20'00" West 36.50 feet;
Thence South 19°40'00" West 6.69 feet;
Thence North 70°20'00" West 25.33 feet;
Thence North 19°40'00" East 6.69 feet;
Thence North 70°20'00" West 26.17 feet to the Point of Beginning.

Together with a portion of the Common Area of Tahoe Village Unit No. 1 and being more particularly described as follows:

Beginning at an angle point on the East line of Adjusted APN 1319-30-516-037 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Millan Nevada, Inc., Document No. 0568319 of the Douglas County Recorder's Office, said point bears S. 48°38'31" W. 1835.38 feet from the Northeast corner of said Section 30;

Thence S. 19°40'00" W. 43.25 feet;
Thence N. 70°20'00" W. 16.58 feet to point on said East line of Adjusted APN 1319-30-516-037;
Thence N. 19°40'00" E. along said East line, 43.25 feet;
Thence S. 70°20'00" E., continuing along said East line, 16.58 feet to the Point of Beginning.

Parcel 3:

An easement for ingress, egress, use and enjoyment within the Common Areas of Tahoe Village Units No. 1, 2 and 3 as established by the Declaration of Covenants, Conditions and Restrictions recorded July 26, 1989 in Book 0789, Page 3011 as Document No. 207446, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/12/2005

The Above Metro and Bounds description appeared previously in that certain document recorded on 8-30-05 as document No. 651279 of Official Records.



Stan P. Millan
Stan P. Millan

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12-14-05 by **Stan P. Millan.**

Cindy Dillon
Notary Public
(My commission expires: 11-11-06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 12, 2005** under Escrow No. **141-2237366**.

 **CINDY DILLON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 01-70337-5 - Expires November 11, 2006