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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
CRYSTAL MOORE ASST. VICE PRESIDENT

DOC # 0663416
12/15/2005 08:18 AM Deputy: GB

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING
INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 17.00
BK-1205 PG- 6728 RPTT: 0.00



When Recorded Mail To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #: 122021810010
Loan No 8496610125

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 02/04/1998 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0431970 in Book 298, Page 543

made by LEON L LEVINE AND LILLIAN LEVINE as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 01ST DAY OF DECEMBER IN THE YEAR 2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT
STATE OF FLORIDA COUNTY OF PINELLAS

On 12/01/2005 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the ASST. VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors
WITNESS MY hand and official seal.

MARY JO MCGOWAN (#DD0236404)
Notary Public
Commission expires:
07/30/2007



Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: LEON L LEVINE
3575 GREEN ACRES DR
CARSON CITY, NV 89705-6912



W150R 5026058
SW712588 form1/rcnnv1