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DOC # 0663430
12/15/2005 09:34 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ADVANCED CRUSHING

APN: 1420-00-002-023

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 6837 RPTT: 1854.45



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
LIPPINCOTT FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

DOUG H. LIPPINCOTT, an unmarried man

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

Parcel 8-A-1 as set forth on Parcel Map for LIPPINCOTT FAMILY PARTNERSHIP, filed for record in the Office of the Douglas County Recorder on March 2, 1998, in Book 0398, Page 218, as Document No. 433845, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 7 day of December, 2005

LIPPINCOTT FAMILY LIMITED PARTNERSHIP

David V. Lippincott
DAVID V. LIPPINCOTT

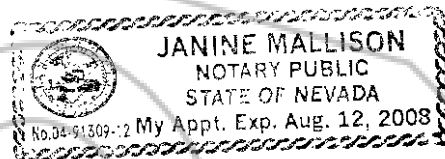
Anne H. Lippincott
ANNE H. LIPPINCOTT

STATE OF NEVADA

COUNTY of Cassion City

On Dec 7, 2005 personally appeared before me, a Notary Public David V. Lippincott who acknowledged that he executed the above instrument.

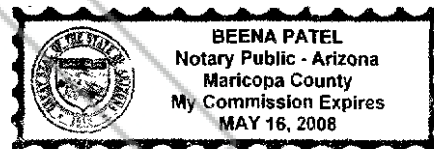
Janine Mallison
Notary Public



STATE OF Arizona
COUNTY of Maricopa

On Dec, 8th, 2005 personally appeared before me, a Notary Public Anne H. Lippincott who acknowledged that she executed the above instrument.

Beena Patel
Notary Public



WHEN RECORDED MAIL To
(Tax Statements Same)

Doug H. Lippincott
2900 Hwy 395
Minden, NV 89423

