1420-34-501-021 A.P.N. #

R.P.T.T. \$ 1014.00 ESCROW NO. 050102884 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1162 CHAPARRAL COURT MINDEN, NV 89423

DOC 0663432 12/15/2005 11:19 AM Deputy: PK OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

<u>~ 2</u> Page: 1 ofFee: 15.00 PG- 6841 RPTT:



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard Seaman, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **B.K. Construction**, **Inc.** a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: October 24, 2005

Richard Seaman

RENEE SELLARS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Lyon County Appt. Expires October 27, 2006 No: 98-49033-12

This instrument was acknowledged before me on 12-14-05 by Richard Seaman

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A" LEGAL DESCRIPTION**

Order No.: 050102884

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

#### PARCEL 1:

Parcel 2 as set forth on Parcel Map LDA #04-042 for Richard Seaman, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 2005, in Book 1205, Page 5471, Document No. 663170.

APN 1420-34-501-021 (Affects this and other property)

#### PARCEL 2:

A Public Utility easement over the Northerly 15 feet of Lot 77, Block 3 of Bramwell Homestead as shown in document recorded, December 14, 2004, Book 1204, Page 6027, Document No. 631818.

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BK- 1205 PG- 6842