A.P.N. 1023-07-002-014 RECORDING REQUESTED BY ASHBY CHAPMAN

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

ASHBY CHAPMAN 2864 SUMMERFIELD DRIVE WEST SACRAMENTO, CA 95691 DOC # 0663441 12/15/2005 01:34 PM Deputy: GB OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1205 PG-6896 RPTT:

1203 FG 0896 RPIT: 132.6

Title Order No.
Escrow No.

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: 132.60

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

THE UNDERSIGNED HEREBY DECLARES
Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOAN FANNING, AN UNMARRIED WOMAN

hereby GRANT(S) to ASHBY R. CHAPMAN, AN UNMARRIED MAN

Nevada the following described real property in the UNINCORPORATED AREA, County of DOUGLAS, State of California:

ALL THAT CERTIAN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. &M. REFERENCE IS ALSO MADE TO THAT CERTAIN RECORD OF SURVEY FOR ROBERT C. & F.E. GOODALL FILED FOR RECORD NOVEMBER 26, 1990 AS DOCUMENT NO. 239522.

Parcel Number: 37-162-09

Joan FANNING

ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR CUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THERSIN.

FIRST AMERICAN TITLE CO.

Dated. Water 7, 2000	
State of California)	
County of YOLO)	ss.

ted. March 7 2000

On MARCH 7, 2000 before me, THE UNDERSIGNED, Notary Public personally appeared JOAN FANNING personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public in and for said County and State

(Space above for official notarial area.)

I. LINDA DELL

COMM. # 1224668 NOTARY PUBLIC CALIFORNIA YOLO COUNTY COMM. EXPIRES JUNE 15, 2003

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

Name Street Address City & State

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

BK- 1205 PG- 6897 2/15/2005