

A.P.N. 1023-07-002-014
RECORDING REQUESTED BY
ASHBY CHAPMAN

DOC # 0663441
12/15/2005 01:34 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ASHBY CHAPMAN
2864 SUMMERFIELD DRIVE
WEST SACRAMENTO, CA 95691

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG- 6896 RPTT: 132.60



Title Order No.
Escrow No.

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$

Documentary Transfer Tax: 132.60

COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOAN FANNING, AN UNMARRIED
WOMAN

hereby GRANT(S) to ASHBY R. CHAPMAN, AN UNMARRIED MAN

the following described real property in the UNINCORPORATED AREA, County of DOUGLAS, State of ^{Nevada}~~California~~:

ALL THAT CERTIAN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF
NEVADA, DESCRIBED AS FOLLOWS: THE NORTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. &M.
REFERENCE IS ALSO MADE TO THAT CERTAIN RECORD OF SURVEY FOR ROBERT C. & F.E. GOODALL FILED
FOR RECORD NOVEMBER 26, 1990 AS DOCUMENT NO. 239522.

Parcel Number: 37-162-09

JOAN FANNING

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

