

43-

OFFICIAL RECORD

Requested By:
KYLE HUYNH

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 43.00
BK-1205 PG- 7371 RPTT: # 4

Assessor's Parcel Number: 0000-40-050-460

1319-30-712-001 (New)



Recording Requested By:

✓ Name: KYLE THANH HUYNH

Address: 3155 ZION LANE

City/State/Zip SAN JOSE, CA 95132

Real Property Transfer Tax: _____

QUITCLAIM DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Quitclaim Deed

THIS QUITCLAIM DEED, executed this 10 day of SEPTEMBER 2005,
by first party, Grantor, STEPHANY H. LE
whose post office address is 77 RIVER ASH COURT · SAN JOSE · CALIFORNIA · 95136
to second party, Grantee, KYLE THANH HUYNH
whose post office address is 3155 ZION LANE · SAN JOSE · CALIFORNIA · 95132

WITNESSETH, That the said first party, for good consideration and for the sum of ONE
Dollars (\$ 1.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS
State of NEVADA to wit:

**SUN TERRA RESORTS
THE RIDGE POINTE TAHOE · RESORT TIMESHARE
455 TRAMWAY DRIVE
STATELINE · NEVADA 89449
UNIT #: 015 AND 021
WEEK #: 50 AND 45
SEASON: ALL, ALL
UNIT TYPE: 2 BEDROOM
OTHER DESCRIPTION: BOTH ODD AND EVEN YEARS, EVEN
CONTRACT / OWNER #: 1601550A AND 1602145C
SUN OPTIONS: 14,500
PARCEL NUMBER: EXHIBIT A-1 & A-2**



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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness: *Austin Huynh*

Print name of Witness: AUSTIN HUYNH

Signature of Witness: *Laura Gall*

Print name of Witness: Laura Gall

Signature of First Party: *SE* 9/10/05

Print name of First Party: STEPHANY H. LE

Signature of Second Party: *Kyle Huynh*

Print name of Second Party: KYLE THANH HUYNH

Signature of Preparer *Kyle Huynh*

Print Name of Preparer KYLE THANH HUYNH

Address of Preparer 3155 ZION LANE · SAN JOSE · CALIFORNIA 95132

State of California
County of Santa Clara

On 10th day of September, 2005 before me, Bernadet Elishapour 'Notary Public'
appeared Stephany H. Le

~~personally known to me~~ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Bernadet Elishapour
Signature of Notary

Affiant Known Produced ID
Type of ID California Driver License
(Seal)

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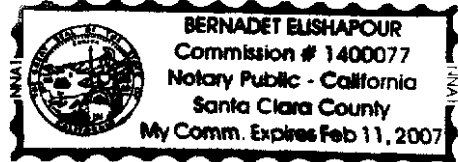


EXHIBIT A-1 (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



EXHIBIT A-2 (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -1 AM 10:44

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID *KJ* DEPUTY



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